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96194610

RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING \$25.50
T#0010 TRAM 4365 03/14/96 15:14:00
#4978 + CJ *-96-194610
COOK COUNTY RECORDER

299723
3549482
4421202
XRF0245-031-0016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JULY 4, 1995 Tax Parcel #: 25-01-103-015-0000
Assignee: MFCMOR FINANCIAL, INC.

Address: 9225 INDIAN CREEK PARKWAY, SUITE 300
OVERLAND PARK KANSAS 66210
Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD
AUBURN HILLS MICHIGAN 48326

Mortgagor / Grantor: VIRGINIA ALEXANDER, A MARRIED WOMAN AND RONALD L. ALEXANDER, JR.,
SINGLE, NEVER MARRIED

Property Address: 8748 SOUTH EAST END,
CHICAGO, ILLINOIS 60617

Date of Mortgage/Deed of Trust/Security Deed: MARCH 25, 1991
Recording date of Mortgage/Deed of Trust/Security Deed: APRIL 01, 1991
County of Recording: COOK, ILLINOIS
Instrument No.: DOCUMENT 91144526
TAX ID 25-01-103-015-0000

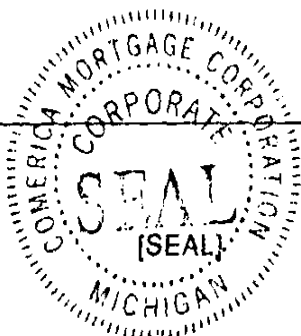
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KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 67,800.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.


TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.
COMERICA MORTGAGE CORPORATION

Attest:



By:


ANGELA BOEHM
VICE PRESIDENT

2530
TC

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

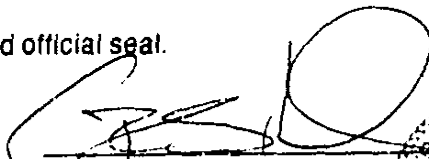
The foregoing instrument was acknowledged before me this 4TH day of JULY 1995 by ANGELA BOEHM as VICE PRESIDENT of COMERICA MORTGAGE CORPORATION

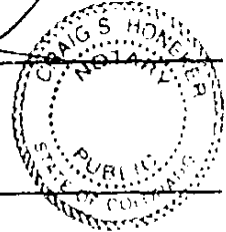
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires


Notary Public
CRAIG S. HONEKER



1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

My Commission Expires 8-1-98

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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EXHIBIT A (Legal Description)

LOT 6 IN BLOCK 3 IN FRED E. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5, AND 6 IN THE PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A/K/A 8748 SOUTH EAST END, CHICAGO, ILLINOIS 60617. P.I.N.# 25-01-103-015-0000

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