

UNOFFICIAL COPY

FROM: EBY, LAWRENCE E
EBY, PAULA LEE

LOAN NUMBER D10258688
MORTGAGE DATED 93-11-13
MORTGAGE FILED
MORTGAGE RECORD 93-12-03
V P #93986996
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$80,000.00
ASSIGN TO: * PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
ASSIGNMENT OF MORTGAGE *

615 EAST 158TH ST.
SOUTH HOLLAND, ILL.
60473

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB FEDERAL SAVINGS BANK 96194762

DEPT. OF RECORDING \$25.50
TRAN 5755 03/14/96 10:00:00
#485 \$ LF * -96-194762
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

2810 N. PARHAM ROAD
RICHLAND, VA. 23294-4400

ASSIGNEE.
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BRHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS)
COUNTY OF COOK) SS

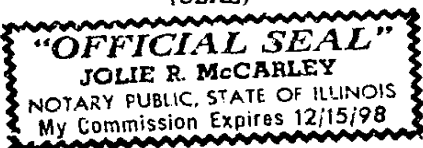
ON THIS THE 16 DAY OF JANUARY, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



Prepared By and Return To:
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061



96194762

T-23.50
P-20.00
43.50
Jm

LOT 3 IN RIVERVIEW SUBDIVISION, BEING A SUBDIVISION OF THE WEST 547.00 FEET OF LOT 'B' (EXCEPT THE WEST 167.00 FEET THEREOF), IN THE SUBDIVISION OF LOT 10, EXCEPT THE WEST 115.50 FEET THEREOF OF VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10 AND THE NORTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHWEST 1/4 OF SECTION 15, ALSO PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4, 14.510 CHAINS WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH 53 DEGREES 45 MINUTES 00 SECONDS EAST 2.14 CHAINS; THENCE SOUTH 5 DEGREES 00 MINUTES 00 SECONDS WEST 3.10 CHAINS TO THE CALUMET RIVER; THENCE WEST ALONG THE CALUMET RIVER TO A POINT 15.90 CHAINS EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 3.89 CHAINS TO THE NORTH LINE OF SAID SOUTHEAST 1/4, 15.90 CHAINS WEST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE EAST 9.745 CHAINS TO THE PLACE OF BEGINNING. ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX I.D. NUMBER 29-15-400-042-0000

Property of Cook County Clerk's Office 96194762