

# UNOFFICIAL COPY

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COOK COUNTY RECORDER

This document was prepared by:  
MA VIRGINIA E. GUINTO  
577 LAMONT ROAD  
ELMHURST, IL 60126



PLEASE RECORD & RETURN TO:  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ANTHONY S. YACANO AND SANDRA J. YACANO, HIS WIFE, IN JOINT TENANCY AKA ANTHONY S YACONO AND SANDRA J YACONO of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 17TH day of DECEMBER, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 04-061335, described as follows, to-wit:

96194907

✓ TAX I.D. # 32-16-301-001 AND 32-16-301-002

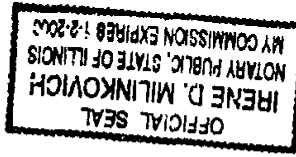
LOTS 9 AND 10 IN BLOCK 48 IN PERCY WILSON'S SOUTHGATE ADDITION TO ARTERIAL HILL, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

605 EMERALD AVE, CHGO HEIGHTS IL 60411

situated in the city of CHGO HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

\$ 23.50  
I.R.

UNOFFICIAL COPY



IRENE D. MILINKOVICH - Notary Public  
HB-11

GIVEN under my hand and Notarial Seal this March 1, 1996.  
forth.

as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. authority, given by the Board of Directors of said corporation as their free and voluntary act, and and caused the corporate seal of said corporation to be affixed thereto, pursuant to the as such officer, they signed and delivered the said instrument as such officers of said corporation foregoing instrument, appeared before me this day in person and severally acknowledged that and personally known to me to be the same persons whose names are subscribed to the A. L. HANSEN, personally known to me to be the Assistant Vice Secretary of said corporation, Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and aforesaid, DO HEREBY CERTIFY THAT A. P. FREEMAN personally known to me to be the I, IRENE D. MILINKOVICH, the undersigned, a Notary Public in and for said County, in the State

STATE OF ILLINOIS  
COUNTY OF DUPAGE

A. L. HANSEN  
Assistant Vice Secretary

A. P. FREEMAN  
Assistant Vice President

*A. P. Freeman*

*A. L. Hansen*

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 1, 1996.

20616196