

# UNOFFICIAL COPY

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577 LAMONT ROAD  
ELMHURST, IL 60126



RECORDING 525.00  
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COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ANTHONY SALERNO AND DIANE SALERNO, HIS WIFE, AS TENANTS IN COMMON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 18TH day of JUNE, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90-293370, described as follows, to-wit:

TAX I.D. # 16-17-411-003

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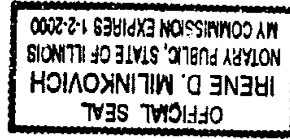
LOT 38 IN BLOCK 19 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

1109 S. MAYFIELD, CHICAGO IL 60644

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

#23.50  
I.R.

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IRENE D. MILINKOVICH - Notary Public  
HB-11

*Irene D. Milinkovich*

GIVEN under my hand and Notarial Seal this March 1, 1996.

I, IRENE D. MILINKOVICH, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that A. P. FREEMAN, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and A. L. HANSEN, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

A. L. HANSEN  
Assistant Vice Secretary

*A. L. Hansen*

ATTEST:

A. P. FREEMAN  
Assistant Vice President

*A. P. Freeman*

A Federal Savings Bank  
Household Bank fsb,

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 1, 1996.

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