

# UNOFFICIAL COPY

Prepared by:

MARTHA GUTIERREZ  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

86194340

and When Recorded Mail To

ADVANTAGE-PLUS MORTGAGE CORP.  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 1387 03/14/96 11:38:00  
#3872 ÷ RH \*-96-194340  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 96M06-70

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1996  
executed by STEPHEN J. BELCZAK AND  
HELEN M. BELCZAK HUSBAND AND WIFE  
to ADVANTAGE-PLUS MORTGAGE CORP.

86194339

96194340

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

page(s)

, as Document described

No. , COOK

County Records State of ILLINOIS

(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 13122 SOUTH LINDER COURT, CRESTWOOD, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ADVANTAGE-PLUS MORTGAGE CORP.

On MARCH 7, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ROBERT W. COX  
known to me to be the PRESIDENT

and GREGORY J. BERMEL  
known to me to be LOAN OFFICER

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Martha Y. Guillerrez

My Commission Expires 6/6/96

Cook County

Robert W. Cox

By: ROBERT W. COX  
Its: PRESIDENT

Gregory J. Bermel

By: GREGORY J. BERMEL  
Its: LOAN OFFICER

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
Martha Y. Guillerrez  
Notary Public, State of Illinois  
My Commission Expires 6/6/96

DPS 171

UNOFFICIAL COPY

Dps 049

Property of Cook County Clerk's Office

24-33-300-038

04CF6196

LOT 2 IN CURRAN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 37  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT 22 354 291  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION