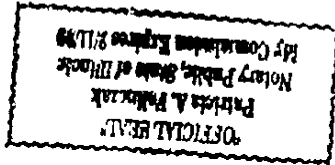


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96194353



My Commission Expires: 02/11/99

Type or Print Name

PATRICIA A. FELINCZAK

Notary Public

(SEAL)

March, 1996

GIVEN under my hand and notarial seal this 8th day of

March, 1996, said corporation for the uses and purpose therein set forth.

signed and delivered the said instrument as

appeared before me this day in person and acknowledged that

instrument as such

be the same person whose name is subscribed to the foregoing

NATIONAL CORPORATION, who is personally known to me to

HARRIS BANK PALATINE, N.A. (an)

of that A. FRANKLIN APPERLY, JR.

in and for said County, in the State aforesaid, do hereby certify

a Notary Public, PATRICIA A. FELINCZAK

STATE OF ILLINOIS } COUNTY OF COOK } SS

HARRIS BANK PALATINE, N.A.

ASSIGNOR:

By: _____ No.: EXECUTIVE VICE PRESIDENT

By: _____

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PARCEL 1: UNIT 9-B-1-1 IN DEER RUN CONDOMINIUM PHASE 11, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26 535 491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85 116 690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985, AS DOCUMENT 85 116 689.

PARCEL 3: THE (EXCLUSIVE) RIGHT TO THE USE OF G9-B1-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85 116 690.

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