

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

FORM NO. 633  
April, 1980

96195479

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
PENALTY 20.00  
# 96195479

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the BUDGET CONSTRUCTION CO.  
6232 N. PULASKI ROAD CHICAGO, ILLINOIS 60646

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the DOCUMENT hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto WILLIAM BURKLEY AND ERMA L. STRONG BURKLEY  
(NAME AND ADDRESS)  
14 N. 3RD AVENUE MAYWOOD, ILLINOIS 60153

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain DOCUMENT bearing date the 5th day of AUGUST  
1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book  
87482308  
of records, on page 87482308, as document No. 87482308, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 18 AND 19 IN BLOCK 193 IN MAYWOOD IN SECTION 7, 11 AND 14  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 15-11-137-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BUDGET CONSTRUCTION CO.

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its recording

Secretary, and its corporate seal to be hereto affixed, this 16th day of NOVEMBER, 1985.

BUDGET CONSTRUCTION CO.

By: Anita Schneider  
President  
Attest: Marlyn Hartmann  
Secretary

96195479

This instrument was prepared by M. HARTMANN 6232 N. PULASKI RD. CHOG., IL 60646  
(NAME AND ADDRESS)

56 MAR 12 AM 5:07

23.50  
30.45

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RELEASE DEED  
By Corporation

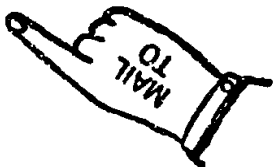
TO

ADDRESS OF PROPERTY:

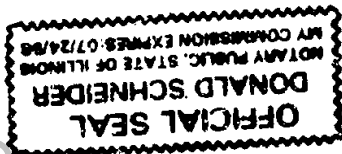
96195479

MAIL TO: ERMA L. STEINER, SUEKLEY  
14 N. 30th AVENUE  
MAYWOOD, ILLINOIS 60153

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office



I, DONALD SCHNEIDER, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANITA SCHNEIDER, President of the BUDGET CONSTRUCTION CO., a corporation, and MARILYN HARTMANN, personally known to me to be the RECORDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and RECORDING Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 16th day of NOVEMBER 1995

*Donald Schneider*  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.