

# UNOFFICIAL COPY

## 96195812

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 9596 03/14/96 11:33:00  
 #2527 ER \*-96-195812  
 COOK COUNTY RECORDER

### RELEASE OF MORTGAGE/DEED OF TRUST

Dated this day of November 13, 1995  
 KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of Mortgage,  
 bearing date of MAY 27, 1987, made and executed by  
 CHOONG K LIM AND KYUNG S LIM, HIS WIFE  
 AND KYUNG SOOK LIM HIS WIFE  
 of the first part, to SEARS MORTGAGE CORPORATION  
 of the second part, and recorded in the office of Register of Deeds  
 for the County of COOK, State of Illinois in  
 liber of 3621116 of Page  
 is fully paid and satisfied and discharged.  
 SEE LEGAL ATTACHED

23.00  
 \$23.00  
 ✓

\*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS  
 NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME  
 CHANGE. THE DOCUMENT EVIDENCING THE MERGER AND NAME CHANGE HAS BEEN  
 FILED IN COOK COUNTY AS BOOK PAGE  
 DOCUMENT NUMBER 95728930

Property Address: 10369 Dearlove U-11  
 Glenview IL 60025  
 Tax ID: 04-32-402-061-1163

FD 6773

\*NORWEST MORTGAGE INC.

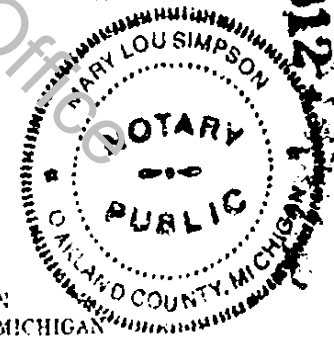
BY Linda Hemphill  
 LINDA HEMPHILL Asst Vice President



96195812

STATE OF MICHIGAN )  
 COUNTY OF OAKLAND ) SS

The foregoing instrument was acknowledged befor me this date of  
 November 13, 1995 by LINDA HEMPHILL Assistant Vice President, of  
 \*Norwest Mortgage, INC. a corporation under the laws of  
 CALIFORNIA on behalf of the corporation.



MY COMMISSION EXPIRES  
 NOVEMBER 4, 1998

Mary Lou Simpson  
 MARY LOU SIMPSON MARY LOU SIMPSON  
 OAKLAND COUNTY NOTARY PUBLIC STATE OF MICHIGAN  
 OAKLAND COUNTY  
 MY COMMISSION EXP NOV 4 1998

WHEN RECORDED RETURN: Box 77  
 C K Lim

PREPARED BY: MARYLOU SIMPSON  
 NORWEST MORTGAGE, INC.  
 P.O. BOX 5162  
 SOUTHFIELD, MI. 48086

10369 Dearlove U-11  
 Glenview IL 60025  
 PIF DATE: 10-25-95  
 FLP  
 PO270

LOAN NO. 917503-2

UNOFFICIAL COPY

SECRET

Property of Cook County Clerk's Office

96195812

# UNOFFICIAL COPY

LOT 2 IN BLOCK 49 IN IVANHOE UNIT NO.3 BEING BRANICAR BROTHERS  
SUBDIVISION OF PART OF THE NORTH 1/2 THE SOUTHEAST 1/4 AND THE  
NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST  
1/4 OF SECTION 4, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925  
AS DOCUMENT 9017478 IN COOK COUNTY

Property of Cook County Clerk's Office

96195812

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECRET