

UNOFFICIAL COPY

96195865

PREPARED BY:  
 Daniel J. Sears  
 Reserve Mortgage Corporation  
 24 W 500 Maple Avenue, Suite 220  
 Naperville, Il. 60540  
 AND WHEN RECORDED MAIL TO  
 NAME Reserve Mortgage Corporation  
 ADDRESS 24 W 500 Maple Avenue, Suite 22  
 CITY &  
 STATE Naperville, Il. 60540  
 Loan # 913434

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 9597 03/14/96 11:52:00  
 #2584 # ER \*-96-195865  
 COOK COUNTY RECORDER.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE, GROUP, INC. P. O. BOX 100155, COLUMBIA, SC 29202-3155 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 8th, 1996 executed by GEORGINE M. MULLEN, His Wife and JOSEPH M. MULLEN, Her Husband to Reserve Mortgage Corporation a corporation organized under the laws of ILLINOIS and whose principal place of business is 24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540 and recorded in Liber Page(s) COOK County Records. State of IL 96195864 described hereinafter as follows:

LOT 16 IN BLOCK 2 IN FARLEY'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 13. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 15-13-202-027

WARD #

ALSO KNOWN AS: 443 SOUTH THOMAS AVENUE, FOREST PARK, IL 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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STATE OF IL  
COUNTY OF COOK

On March 8, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

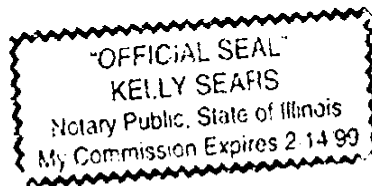
Notary Public *Kelly Sears*  
County, *DuPage*  
My Commission Expires *2/14/99*

*[Signature]*  
By: Daniel J. Sears  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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