

UNOFFICIAL COPY

Prepared By:

LEE C. FANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

96195872

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9597 03/14/96 11:55:00
#2592 ER *-96-195872
COOK COUNTY RECORDER,

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 3136841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 1996
executed by ZHONG CHEN AND
ZIJING WANG HUSBAND AND WIFE
to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____ page(s)
No. _____, COOK County Records, State of ILLINOIS

96195871

as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 7561 NORTH WAUKEGAN ROAD, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

FORTUNE MORTGAGE COMPANY

On MARCH 8, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

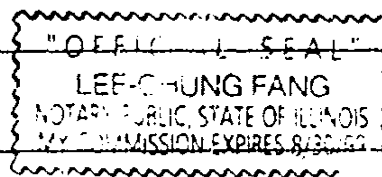
Joseph H Fang
known to me to be the President
and

By: Joseph H Fang
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,

My Commission Expires 8/30/99 Du. Pub.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

96 012136-120 - 7591 585 ✓ 585 ✓ 165 ✓

COOK COUNTY Clerks Office

96195872

UNOFFICIAL COPY

DPS 049

10-30-302-038-0000

This instrument is not subject to the tax
this instrument is not subject to the tax
this instrument is not subject to the tax

PARCEL 1: THAT PART OF LOTS 1, 2, 3, 4 AND 5 TOGETHER WITH THE WEST
 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT 24846435 RECORDED
 FEBRUARY 14, 1979) LYING EAST OF ADJOINING AFORESAID LOTS IN BLOCK 1 IN
 TALMAN AND THIEL'S HOWARD AVENUE, NILES SUBDIVISION IN THE SOUTHWEST
 QUARTER 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
 THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 49.91 FEET EAST
 OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00
 SECONDS EAST ALONG SAID NORTH LINE 18.02 FEET; THENCE SOUTH 00 DEGREES
 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 18.02 FEET; THENCE
 SOUTH 00 DEGREES 33 MINUTES 58 SECONDS EAST 72.37 FEET TO A LINE DRAWN
 FROM A POINT IN THE EAST LINE OF SAID TRACT 71.75 FEET SOUTH OF THE
 NORTHWEST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT
 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89
 DEGREES 25 MINUTES 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE 18.02
 FEET; THENCE NORTH 00 DEGREES 33 MINUTES 58 SECONDS WEST 72.55 FEET
 TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 10.0 FEET
 THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
 AS SET FORTH IN INSTRUMENT RECORDED AS DOCUMENT 87525420 AND AS AMENDED
 BY INSTRUMENT RECORDED AS DOCUMENT 86003882.

RIDER - LEGAL DESCRIPTION

21856196

Property of Cook County