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that HERITAGE BANK F/K/A a Corporation organized and existing the laws of the State of Illinois, with off the City of Blue Island, County of Coolsaid State, as (RMBREE, MORTGAGEE and in consideration of the sum of	and of FICE STATE OF FICE	03/08/96 03/08/96	0821 MC# 1 RECODIN 4 3 POSTAGES 4 96195111 # 0021 MC# 1
Dollar (\$1.00), the receipt whereof is he confessed, and the satisfaction of indebtedness secured by, and the cancell	ereby the 96195111		
of all the notes described in, a co (TRIMINATIONED, MORT GAGE, MIDDINORO	ertain THE ABOVE SPA	ACE FOR RECORDERS	S USE ONLY
ASSOCIANTENDO (NO. 1995) cated and filed for record in the (H'2G DRDER'S on September, 1995 No.	95670750		County, Illinois, as the Document and recorded in
said (RECORDER'S, REGISTRICATE) of interest remise, convey, release and quit distributed to the convey of the conv	or in Book	of Records at Pag	ge, does
hereby remise, convey, release and quit of C & J Developers, an Illinois Corporational all the right, title, interest, claim, or dem	n and whatsoever which it, the said (7	RRMSKEE ,MORTGAGE	E) may have acquired
hereby remise, convey, release and quit of the reby remise, convey, release and quit of C & J Developers, an Illinois Corporationall the right, title, interest, claim, or demin, through, or by, the said (TRUSTON) BANK the premises situated in the Count See attached legal description.	iaim unto in and whatsoever which it, the said (7) BED, MORTGAGE MCCONNOCHING.	RRMSKEE ,MORTGAGE	E) may have acquired NTS) to HERITAGE

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PRESENTS to be	executed in its be	e said HERITAGE BANK ha half as (ROMSXEE ,MORT)	SAGEE) aforesa	id, by its	First	President and
, 144444	Assistant	_ Secretary, at Blue Island,	Illinois, this	8th	day of	March
<u>1996</u> .						
			HERITAGE BA	NK,		
			as (XAXAPAGE,I	MORTGA	GEE)	
	_	000	20			
•	E	By: John E.	n & Leahy	<u> </u>	, <u> </u>	irst President
		John	n E. Leahy			
6	Aties	11 / MA	elun		,Ass	istant Secretary
60		Willian	m Masterson			
, (
THIS DOCUMENT	r v.as preparei	DBY:		RE	TURN RECO	RDED DEED TO:
Heritage Bank	Ox.		Heritage Bank			
12015 S. Western / Blue Island, 'L 6040			12015 S. West Blue Island, iL		na	
Dide (Siarie, 12 004)	30		Attn: John Le			
	***	07/			فالكنفوات والمتكلوب ليلقد وار سنسب	
STATE OF ILLING	,	$\mathcal{I}_{\infty}\lambda$				
COUNTY OF COC) SS	Her				
COUNTIOFCOC)					
•	the undersioned		nend for soid on		a Ctata afanas	id da kamaka aantifa
, 	the undersigned Leahy as	First			ie state atoresa I William	id do hereby certify Masterson as
Assistant		f HERITAGE BANK, who		•		
	whose names are s	ubscribed to the foregoing	instrument as su	ch	First	President
and Assista		ary respectively, appeared				
•	elivered the said ins	trument as their free and ve	oluntary act as si	7.h	First	President
and Assist		tary respectively, and as the		ary art an	u decd of said i	HERHAGE BANK,
And the said				n, on oa i	h, de poses and	says that the SEAL
affixed to the forego	ing instrument is th	he true and genuine Corpo	rate Seal of said	HERITA	kof bANK, an	
thereto affixed by vir	tue of the power an	d authority conferred upon	(him)()ex() by the	By-Laws	of said ideak.	
Civan unda	. mu hand and Mata	rial Scal this 8th	day of	Ma	reh O	, <u>1996</u> .
Given unuer	my hand and Nota	riai scar this but	tray or	TALES	ICII	
		Naci	aine C	noa	relle	
		No	etary Public, Coo	County	Illinois	_
many and	•			UFFICE	AL SEAL'	
io I	Heritage Ba	nk	} **	Lernino:	Capparelli	
9619311 As (1980)			My C	ommission i	Atolo of Illinois Appires 12-20-1999	
(C) .c.mn	10000 NO 0000 NO	EE. TO	E	B	28	
AS (IM)	ISCHEE, MORTGAGI	tt) 10	<u></u>		·····	
				RE	LEASE DE	ED
					···	

UNOFFICIAL

LOT 27 (EXCEPT THAT PART OF PREMISES IN QUESTION DESCRIBED AS FOLLOW COMMENCING AT A POINT 155.3 FEST NORTH OF THE SOUTH WEST CORNER IN WEST LINE OF LOT 27: THENCE NORTH 155.3 FEET ALONG SAID WEST LINE OF LOT 17; THENCE SCUTHEASTERLY ALONG THE HORTHERLY LINE OF SAID LOT-27. 417.4 PEET; THENCE SOUTHWESTERLY ALONG THE RASTERLY LINE OF SAID LOT 27, 79.1 FEST; THENCE HORTHWESTERLY 184.6 FEST TO THE POINT OF BEGINNING) IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 174 OF SECTION 33, TOWNSHIOP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THEREOF ERCORDED JANUARY 4, 1943 AS DOCUMENT 13012271, IN COOK COUNTY, ILLINOIS.

PIN: 24-33-403-043

ADDRESS: 13412 Circle Drive Grestwood, Il. 60445

Parcal L:

96195111

THAT PART OF LOT 27 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FACES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN AS PER PLAT THEREOF RECORDED JANUARY 4, 1943 AS DOCUMENT 13,012,271 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 155.3 FEET NORTH OF THE SOUTHWEST CORNER ON WEST LINE OF SAID LOT 27. THENCE NORTH 155.3 FEET ALONG SAID WEST LINE OF LOT 27, THENCE SOUTHEASTERLY ALONG NORTHERLY LINE OF SAID LOT 27, 417.4 FEET THENCE SOUTHWESTERLY ALONG EASTERLY LINE IN SAID LOT 27, 79.1 FEET; THENCE NU TENESTERLY 384.6 FRET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 24-33-403-042

ADDRESS: 13406 West Circle Drive

Crestwood, IL 60445

Parcal 2:

T Clark LOT 28 (EXCEPT THE SOUTH 100 FEET THEREOF), IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1943, AS DOCUMENT 13018371, IN COOK COUNTY, ILLINOIS.

PIN: 24-33-403-046

ADDRESS: 13418 West Circle Drive

Crestwood, IL 60445

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