

UNOFFICIAL COPY

Prepared By:

FIRST RESIDENTIAL
600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

96195161
95628705

95 SEP 12 PM 3:12

and When Recorded Mail To

FIRST RESIDENTIAL MORTGAGE, L.P.
600 NORTH FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

COOK COUNTY
RECORDER
JESSE WHITE

RECORDING 23.00
MAIL 0.50
95628705

ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to
~~ANCHOR MORTGAGE SERVICES, INC. DBA ANCHOR MORTGAGE SERVICES~~
~~12600 W. 111th St. Overland Park, MO 66211~~
THE DIME SAVINGS BANK OF N.Y., FSB
231 EAST AVE. ALBION, NEW YORK 14411

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1995
executed by KELLY L. LOEFFLER, SINGLE, NEVER MARRIED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE ASSIGNEE
to FIRST RESIDENTIAL MORTGAGE, L.P.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

page(s)

95628704

, as Document described

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 1221 NORTH DEARBORN, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FRIST RESIDENTIAL MORTGAGE, LTH., GENERAL PARTNER

On AUGUST 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT C. MOOS

known to me to be the EXECUTIVE VICE-PRESIDENT
and CHRISTINE CANTOR

known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Denise Dodaro

COOK County, IL

My Commission Expires 10-30-97

95628705

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96195161

1705

DPS 171

02/11/97

UNOFFICIAL COPY

DPS 049

95628705

03-08-96 1:41PM
RECORDING 23.00
MAIL 0.50
96195161

17-04-224-047-1167

96195161

Property of Cook County

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NUMBER 25169127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: THE SOUTHWEST QUARTER OF LOT 2 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION