

UNOFFICIAL COPY

Preparer
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan#: 5147814
OLDL#: 6978756
GNMA 298852CD

96195201

96 MAR -8 PM 3:26

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96195201

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

HARBOURTON FINANCIAL SERVICES, L.P., a Delaware Limited Partnership whose address is 601 5th Ave., Scottsbluff, NE 69361, (Assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

HARBOURTON MORTGAGE CO., L.P., a Delaware Limited Partnership, whose address is 601 5th Ave., Scottsbluff, NE 69361, its successors or assigns, (assignee).

Said mortgage bearing the date 12/07/90, made by **ARNULFO NAVARRO AND MARIA NAVARRO** to **MIDWEST FUNDING CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 90601647

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 118N 17TH AVE

dated 11/24/95 MELROSE PARK, IL 60160

HARBOURTON MORTGAGE CORPORATION as General Partner of

HARBOURTON FINANCIAL SERVICES, L.P. fka JHM Mortgage Securities. L.P.

By: *Laurie Kezsbom*

Laurie Kezsbom

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 24th day of November, 1995

, by **Laurie Kezsbom**

of **HARBOURTON MORTGAGE CORPORATION** as General Partner of

HARBOURTON FINANCIAL SERVICES, L.P. fka JHM Mortgage Securities. L.P.

or behalf of said CORPORATION.



Darrell Colon

DARRELL COLON

Notary Public

96195201

23/96

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EXHIBIT 'A'

LOTS 38 AND 39 IN BLOCK 88 IN MELROSE, IN SECTIONS 3 AND
10, TOWNSHIPS 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-10-107-033 AND 15-10-107-032

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