Release of Mortgage

E LOAN #:7349068

PIF DATE: 12/29/95

PIN# 22-32-102-002-0000

DOC #: 95-507700

96105361

03/11/96

0023 MC# 12:07

RECORDIN A

23.00 0.50

MAIL 4 96195361 #

03/11/96

0023 MC# 12:07

FOR VALUE RECEIVED, the undersigned, certifies that a real estr te mortgage now owned by it. dated JULY 27TH, 1995 made by, STIPE ORLIC AND MARIJA ORLIC, HUSBAND AND WIFE as mortgagor(s), to MIDWEST MORTGAGE SERVICES, INC., as mortgage recorded as Document Number 95-507700 in the office of the Recorder of COOK County, Illinois, is with the indebtedness the reby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 150 HARPER LANE, LLMONT, ILLINOIS 60439

MIDWEST MORTGAGE SERVICES, INC.

Glen S. Braun, Assistant Vice President

State of Illinois County of DuPage

Date: January 16, 1996

On January 16, 1996, the foregoing instrument was acknowledged before me, a quary public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services, inc. an Illinois Corporation, on behalf of the corporation.

Patricia Turman, Notary Public

My Commission Expires: 10/08/97

PATRICIA TURNORII NOTAIN PUBLIC, STATE OF TELLAS MY COMMISSION EXPRES TOOGRA

36135361

27.5%

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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Property of Coot County Clert's Office

Release of Mortgage Page 2

LOAN #:7349068 **₽IF DATE: 12/29/95** DOC#: 95-507700

Property Address: 150 HARPER LANE, LEMONT, ILLINOIS 60439

BORROWER: ORLIC

1.egal Description: LOT 38 EXCEPT THE EAST 4 FEET THEREOF IN HARPER'S GROVE TOWNHOMES, BEING A RESUBDIVISION OF PART OF LOT 16 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1994 AS DOCUMENT 94895838 AND AS AMENDED BY CERTIFICATE RECORDED JANUARY 12,

DIV.
ETT. EAL
JOER 19. 1994.
AS DOCUMENT 96.

Mail TO.

Stipe of Marija Orlic
150 Harper \$2 and
Lemont, Il Gousg

96193361

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Coot County Clert's Office