

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

PROPERTY RECORDING 903.00
1995 AUG 1 05:14:36 15106136
4275 EDM *--96--196436
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 170956 Inv#: 1658389693
1st LN#: 8424715 2nd LN#: 0072463466

Assignment of Mortgage

96196436

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501


(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 06/23/92 as Instrument/series/file: 92454336
Original Mortgagor--: Thomas C Malchiodi, Susan L. Malchiodi
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

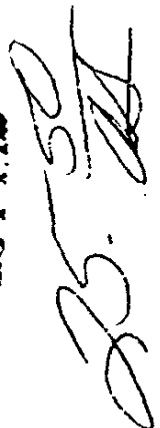
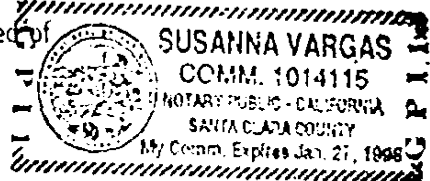

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8424715 (12-031)

Tax ID #: 02-15-112-027

Date of mortgage: 06/19/92

Property Address: 731 Walden Drive, Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

96196136

UNOFFICIAL COPY

Seq#: 4951

Job#: 90391
Pool#: 170995
Type: FNM
Grp: HHB

Loan#: 8424715
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

THAT PORTION OF LOT 3 IN THE TOWNHOMES OF TIMERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 54 SECONDS WEST 24.33 FEET ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE SOUTH 76 DEGREES 45 MINUTES 11 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 733(A) AND 733(B) TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 54 SECONDS WEST 29.33 FEET ALONG THE EAST LINE OF SAID LOT 3; THENCE NORTH 76 DEGREES 45 MINUTES 11 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 733(B) AND 733(B-1) TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE NORTH 13 DEGREES 26 MINUTES 54 SECONDS EAST 29.33 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

96196136

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office