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Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
TABLE FROM 1979 03/14/96 11:13:00
#2368 : TP * -94-196268
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068428CD Inv#: 1654350140
1st LN#: 9119231 2nd LN#: 0072565729

96196268

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 10/26/76 as Instrument/series/file: 23686975
Original Mortgagor--: Milovan Vidakovich, Dusanka Vidakovich
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN


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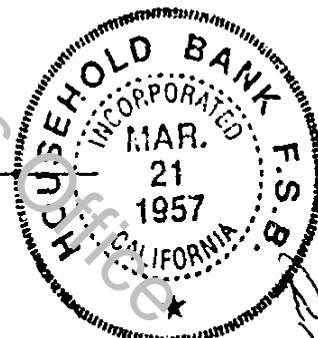
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

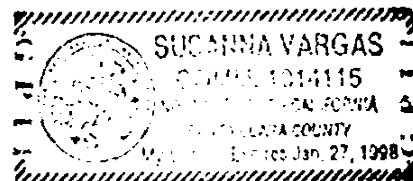

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9119231 (12-031)

Tax ID #: 15073110970000

Date of mortgage: 10/25/76

Property Address: 1850 Taft Ave., Berkeley, II

LOT 54 (EXCEPT THE SOUTH 52 FEET AND EXCEPT THE WEST 126 FEET THEREOF) AND THE SOUTH 24 FEET OF THE EAST 137 FEET OF LOT 53 IN FIPPINGER'S ADDITION TO HILLSIDE, A SUBDIVISION OF THE EAST 70 RODS OF THAT PART OF THE NORTH 105 ACRES OF THE SOUTH WEST FRANCHISAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE AURORA ELGIN AND CHICAGO RAILROAD IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office