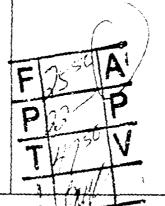
Loan #: 8300413 Prepared By:

14

### And When Recorded Mail To:

FIRST ALLIANCE MORTGAGE COMPANY 17305 VON KARMAN AVENUE IRVINE, CALIFORNIA 92714-6206



- Space Above For Recorder's Use -

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300413

FOR VALUE RECFIVED the undersigned hereby grants, assigns and transfers to FIRST ALLIANCE HOFTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1996 H. ROBERT TIPPIE AND LINDA L. TIPPIE, HIS WIFE, AS JOINT executed by TENANTS

COAST SECURITY MORTGAGE. INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANIE, CALIFORNIA and recorded as Document 140. COOK , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBI "A".

P.I.N.: 31-23-306-028

Commonly known as: 3813 WEST 214TH STREET, MATTESON, ILLINOIS 60443

Together with the note or notes therein described or referred to, the money fue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notaty Public	
•	County,
My commission Expires:	

RETURN TO: Wheatland Title 5568 W. Galena Aurora, IL 60506	
4095C01300 2×2	

COAL	AST SECUR LIFORNIA,	ITY MOI	RTGAGE, ATION_	A	
	stept	<u>ran</u>		xuver	1
By:	STEPHANIE	SARVER	Visc.		
iis:	SECRETARY		1//		

Witness:

Property of Cook County Clerk's Office Janes Committee Committee

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

$\bigcap_{\alpha}$	
State of CALTRORNIA	
County of GRANGE	
On 3-7-96 before me	MJ / panaga
C - A	Name and Title of Officer (e.g., "Jame Don Hotaly Public")
personally appeared	Nane(s) of System(s)
** personally known to me OR :: proved to m	ne on the basis of satisfactory evidence to be the person(s
	whose name(s) is/are subscribed to the within instrumen and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by
M. J. Paranteau	his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted
Comm. #6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	executed the instrument.
LOS ANGÜLES COUNTY ()  My Comm Exhibs April 21 1936	
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<ul><li>∴ Individual</li><li>∴ Corporate Officer</li></ul>	☐ Individual ☐ Corporate Officer
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12/29/1995

Fidelity National Title Insurance Company of New York - SCHEDULE A CONTINUED -

WTG File No. : HC95CO-1800

Effective Date: December 8, 1995

### LEGAL DESCRIPTION

LOT 81 (EXCEPT THE EASTERLY 30 FEET) AND ALL OF LOT 82 IN BUTTER-FIELD CREEK SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST IRD SECENBE.
DOCUME.

IT TAX NUMBE. OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1954 AS DOCUMENT 16111393 AND RE-RECORDED MARCH 7, 1955 AS DOCUMENT 16166658 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-23-306-028

Property of Cook County Clerk's Office