

Loan #: 8300413

Prepared By:

F	25	A
P	23	P
T	25	V

And Who Recorder Mail To:

FIRST ALLIANCE MORTGAGE COMPANY
 17305 VON KARMAN AVENUE
 IRVINE, CALIFORNIA
 92714-6206

RECORDED
 FEB 27 1996
 COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300413

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1996 executed by H. ROBERT TIPPIC AND LINDA L. TIPPIC, HIS WIFE, AS JOINT TENANTS

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668

and recorded as Document No.

by the County

COOK

Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

96197041

P.I.N.: 31-23-306-028

Commonly known as: 3813 WEST 214TH STREET, MATTESON, ILLINOIS 60443

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COAST SECURITY MORTGAGE, A CALIFORNIA CORPORATION

Stephanie Sarver

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

By: STEPHANIE SARVER
Is: SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ County,

My commission Expires:

RETURN TO:
 Wheatland Title
 568 W. Galena
 Aurora, IL 60506
 HC 95001840
 2 of 2



96197042

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2019-01-01 10:00 AM

2019-01-01 10:00 AM

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
County of ORANGE
On 3-7-96 before me, M. J. Parenteau
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared STEPHANIE SAWER
Name(s) of Signer(s)

personally known to me -- OR -- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

M. J. Parenteau
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

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Fidelity National Title Insurance Company of New York
- SCHEDULE A CONTINUED -

12/29/1995

WTG File No. : HC95CO-1800
Effective Date: December 8, 1995

LEGAL DESCRIPTION

LOT 81 (EXCEPT THE EASTERLY 30 FEET) AND ALL OF LOT 82 IN BUTTERFIELD CREEK SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1954 AS DOCUMENT 16111393 AND RE-RECORDED MARCH 7, 1955 AS DOCUMENT 16166658 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-23-306-028

Property of Cook County Clerk's Office



16166658

FIRRE

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