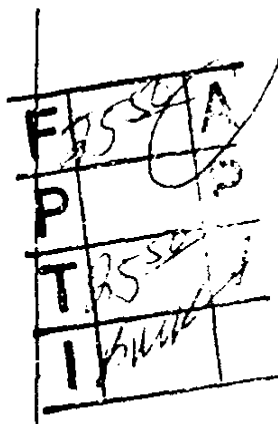


# UNOFFICIAL COPY

Loan #: 8300403  
Prepared By:

96197044



And When Recorded Mail To:  
FIRST ALLIANCE MORTGAGE  
COMPANY  
17305 VON KARMAN AVENUE  
IRVINE, CALIFORNIA  
92714-6206

RECORDED  
INDEXED  
FEB 25 1996  
CLERK OF COUNTY OF COOK  
CHICAGO, ILLINOIS

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300403

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST ALLIANCE MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1996  
executed by **BETTY J. ALLEN**

to **COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 508 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA  
92668 and recorded as Document No. \_\_\_\_\_, by the County **COOK**

of Deeds, State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

Recorder  
96197043

P.I.N.: 13-32-311-013

Commonly known as: 1719 NORTH MELVINA, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COAST SECURITY MORTGAGE, A  
CALIFORNIA CORPORATION

*Stephanie Sarver*

By: STEPHANIE SARVER  
Its: SECRETARY

On \_\_\_\_\_ before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_

County.

My commission Expires:

RETURN TO:  
Wheatland Title  
568 W. Galena  
Aurora, IL 60506

409600252

2 of 2



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

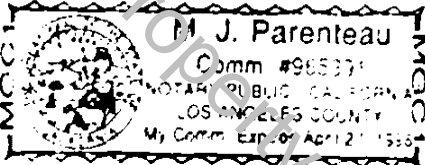
11/15/2011

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA  
County of ORANGE  
On 3-7-96 before me, M. J. PARENTEAU  
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)  
personally appeared STEPHANIE SPANIER  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

M. J. Parenteau  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

# UNOFFICIAL COPY

2/8/1996

Fidelity National Title Insurance Company of New York  
- SCHEDULE A CONTINUED -

WTG File No. : BC96CO-256  
Effective Date: January 18, 1996

## LEGAL DESCRIPTION

LOT NORTH 5 FEET OF LOT 31 AND ALL OF LOT 32 IN BLOCK 4 IN GALE AND WELSCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE IN THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-32-311-013



Property of Cook County Clerk's Office

1-18-96

UNOFFICIAL COPY

Property of Cook County Clerk's Office