

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96197145

Loan No. 000006-53

DEPT-01 RECORDING \$23.50
T#0611 TRAN 0784 03/14/96 14:57:00
#4097 + RV *-96-197145
COOK COUNTY RECORDER

Commonly known as:

4453 CLY - LEAMINGTON
CHICAGO, IL 60638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

02/12/96 executed by

to USA MORTGAGE CORPORATION
and whose address is 7234 WEST NORTH AVENUE, #104, ELMWOOD PARK, IL 60635
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **96197144**

COOK County Records, State of IL on real estate legally described as follows:
SUBJECT TO (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 11 IN FREDERICK H. HARTLEY'S SUBDIVISION OF CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (SE1/4) OF SECTION 4 AND THE NORTH EAST QUARTER (NE1/4) AND THE SOUTH EAST QUARTER (SE1/4) OF SECTION 8, TOWNSHIP 28 NORTH, RANGE 13 EAST OF THE 1893 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PLAN #19-04-409-040

**ATTORNEYS' NATIONAL
TITLE NETWORK**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/12/96

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 02/12/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

MICHAEL EDELSTEIN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, USA MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

~~~~~  
"OFFICIAL SEAL"  
Cindy M. Vitulli  
Notary Public for the State of Illinois  
My Commission Expires 12/05/99  
~~~~~

(Official Seal)

Witness:

MICHAEL EDELSTEIN

)ss.

Cindy M. Vitulli
JASON M. PODKASEK CINDY M. VITULLI
Notary Public for the state of ILLINOIS

My commission expires: AUGUST 2, 1999

WJ 12/05/99

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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