FEICIAL COPY

RELEASE

MAIL TO: KOLPAK AND LERNER ATTORNEYS AT LAW 6767 N. MILWAUKEE AVE **WILES IL 60714**

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 PO Box 60020 City of Industry, California 91716-0020 96197233

DEPT-01 RECORDING \$23.50

COOK COUNTY RECORDER

PATTY BADGER

Loan Number: 1416858

Know All Men By These Procests. That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A. a corporation existing union the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1992 AND KNOWN AS TRUST NO. 4095 all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Degd bearing date the 25th, day of MARCH, A.D. 1992 and recorded in the Recorder's Office in the State of illinois, as Document 50, 92233594, to the premises therein described, situated in the State of lilinois, as follows, to wit:

LOT 38 IN BLOCK 2 IN ROOD'S SURDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST OLARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 14-20-114-011

OUNTY CH Commonly Known As: 3733 N. JANSSEN AVE., CHICAGO, IL. 60613

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Frozie Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTAN, SECRETARY and ASSISTANT SECRETARY on this 10 day of February A.D. 1996.

> HOME SAVINGS OF AMERICAL TSo formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo

Assistant Secretary

Rasaela Karikitan

Assistant Secretary

UNOFFICIAL COPY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On February 10, 1996 before me, Patty I Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature Scott

Party J. Badger



200 COOK COUNTY Office

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER
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