

UNOFFICIAL COPY



06197266

WHEN RECORDED RETURN TO:
CONTOUR MORTGAGE GROUP, INC.
8699 BROADWAY SUITE B
MERRILLVILLE, IN 46410

DEPT-01 RECORDING \$25.50
T#0014 TRAN 2975 03/14/96 14:23:00
#1806 + JW *-96-197266
COOK COUNTY RECORDER

LOAN NO. 910444

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

TRAC # 00170 & 48 ARMS

2550
7

FOR VALUABLE CONSIDERATION. CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.,

Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated MARCH 8, 1996 executed by

JEFFERY R. RUSINAK, A BACHELOR AND KAREN M. RUSINAK, DIVORCED NOT
SINCE REMARRIED

06197265

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS
described hereinafter as follows:

*****SEE ATTACHED FOR LEGAL DESCRIPTION*****

TAX NO. 28-17-416-008-1057
VOL. 031

MORE COMMONLY KNOWN AS;
15711 PEGGY LANE #5-9
OAK FOREST, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Monacety
Its: VICE-PRESIDENT

By _____
Its: _____

Witness Jennifer Sopko
JENNIFER SOPKO

MTGASSIGN

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STATE OF INDIANA

COUNTY OF PORTER

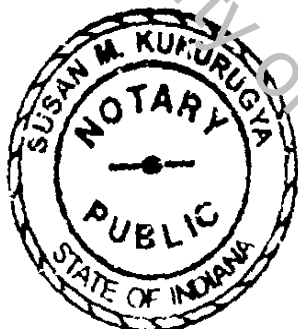
}
} ss.
}

On this 8th day of
within and for said County, personally appeared

MARCH, 1996
MICHAEL J. MONACO, JR.

, before me, a Notary Public

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Susan M. Kukurugya
Signature of Person Taking Acknowledgment

SUSAN M. KUKURUGYA

My Commission Expires:

APRIL 26, 1999

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA

Property of Cook County Clerk's Office 7-26-00

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ALTA Commitment
Schedule C

File No.: CF90848

LEGAL DESCRIPTION:

UNIT 5-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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