

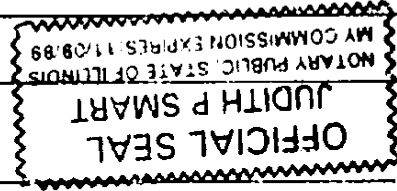
UNOFFICIAL COPY

BOX 333-CT1

DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires



Witness

By:

Its:

By: KURT BOKENKAMP
Its: VICE PRESIDENT

Notary Public
be the free act and deed of said corporation.
Directors and that he/she acknowledges said instrument to
pursuant to its by-laws or a resolution of its Board of
was signed and sealed on behalf of said corporation
corporate seal of said corporation; that said instrument
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be

and
known to me to be the VICE PRESIDENT
KURT BOKENKAMP
County and State, personally appeared
me, the undersigned a Notary Public in and for said

On FEBRUARY 20, 1996 (Date of Execution) before

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

and all rights accrued or to accrue under said Real Estate Mortgage.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

hereinafter as follows:

Commonly known as 1942 WEST FLETCHER, CHICAGO, ILLINOIS 60657

No. COOK, and recorded in Book/Volume No.

CHICAGO, ILLINOIS 60610

and whose principal place of business is 350 WEST HUBBARD-SUITE 222

a corporation organized under the laws of THE STATE OF ILLINOIS

to PRISM MORTGAGE COMPANY

executed by ROMAN J. PALUCH, UNMARRIED PERSON
all the rights, title and interest of and to that certain Real Estate Mortgage dated FEBRUARY 20, 1996

COLUMBIA, SOUTH CAROLINA 29223

7909 PARKLANE ROAD

RESOURCE BANGSHARES MORTGAGE GROUP, INC.
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOAN NO.: 928526

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.00
140012 TRAN 2601 03/14/96 14:32:00
\$2745 + ER *-96-197362
COOK COUNTY RECORDER

96197362

Prepared By:

JUDY SMART

350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222

CHICAGO

ILLINOIS 60610

JCT 96 00760 96 00 3605

29626196

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 5 IN BLOCK 1 IN HENRY F. JAEGER'S RESUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN BLOCK 1 AND OF LOTS 17, 18, 19, 20, 21 AND 22 IN BLOCK 2, IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96197162