DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 1395 03/15/96 09:53:00

. #4124 # RH ×-96-198508

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE 250 POSHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH MAHUNG AND JULIANNA L MAHUNG, HIS WIFE AS JOINT TENAMY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 6, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-235215 in Book of Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO, County of COOK, in the State of LEINOIS, together with all appurtenances and privileges there unto belonging or oppertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this February 26, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

96198508

S. Hastings, Asst. Vice President

Karen Nix, Asst. Secretary

95-05611

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 26, 1996.



Kirn of Augers Notary Public, Fot of Texas My Comm. Expres 02/22/98

Kim M. Rogers

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED 57: KIM M. ROGERS

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

MAIL TO:

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#2997

ATTENTION: RECONVEYALCE DEPARTMENT

ACCOUNT #0871 - 0298969

LEGAL DESCRIPTION FOR ENDUM

A/K/A 4949 WEST WASHINGTON. P.I.N.#16+09-427-003 LOTS 20 AND THE EAST 5 FEET OF LOT 21 IN BLOCK 11 IN DERRY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96198508

LAWYERS TITLE INSURANCE CORRECT TO SOUTH DEARBORN, SURF-CHICAGO, ILLING B. THORS

UNOFFICIAL COPY

Property of Cook County Clerk's Office