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(ILLINOIS)
MAIL TO BOX 352

96198663

R DEPT-01 RECORDING \$23.00
T#0910 TRAN 4392 03/15/96 12:04:00
#5026 + CJ #96-198663
COOK COUNTY RECORDER

DEPT-01 RECORDING

Above Space For Recorder's Use Only

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROBERT KLUCZNIK AND MAUDE KLUCZNIK, HUSBAND AND WIFE (NAME AND ADDRESS) 6721 W. SENIOR PLACE HARWOOD HEIGHTS, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED bearing date the 17TH day of JULY 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 91360346 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or hereon pertaining.

Permanent Real Estate Index Number(s): 13 1B 402 003
Address(es) of premises: 6721 W. SENIOR PLACE HARWOOD HEIGHTS, IL
WITNESS hand and seal this 2ND day of JULY, 19 91

MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS } ss. 96198663
COUNTY OF COOK }

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of JULY, 19 91

Audrey A. Childers
Notary Public
Commission expires

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL 60148 (NAME AND ADDRESS)

RETURN TO: LASALLE TALMAN BANK, 4901 W. IRVING PARK ROAD, CHICAGO, IL 60641

UNOFFICIAL COPY

LOT 9 IN BLOCK 3 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A
SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT A 66 FEET STRIP
FORMERLY RAILROAD RIGHT OF WAY EXCEPT THE WEST 2329.4 FEET THEREOF) AS PER PLAT
THEREOF RECORDED SEPTEMBER 23, 1924 AS DOCUMENT NUMBER 8601610 IN COOK COUNTY, ILLINOIS.

96198663

Property of Cook County Clerk's Office