UNOFFICIAL COPY

Name, GOLDSON, G 1/24/96 Loca #: 50026 127412 713 11 96198224

RELEASE DEED

MAIL TO

NAME & ADDRESS OF PREPARER. Ameriis Mortgages, Inc., Attn: Tanya

R. Smith, 1816 35th St. W Des Moines,

1A 50266 (515) 267-0159

\$23.50 DEPT-DI RECORDING T#0014 TRAN 3033 03/15/96 15:30:00 \$2360 \$ JW #-96-198224 COOK COUNTY RECORDER

Know All Men by These Presents, That Capitol Federal Savings and Loan Association of the County of SHAWNEE State of KANSAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do havely remise, convey, release and quit-claim unto GERALD GOLDSON AND FRAYDELLE GOLDSON HUSBAND AND WEE of COOK COUNTY, II. all right, title, interest, claim or demand whatsoever he\she\they may have acquired in through or by a certain Mortgage, bearing the date 1/17/95, and recorded in the Recorder's Office of COOK COUNTY, IL, on 1/24/95 as Document # 05052207, Pin 10-36-311-034-0000 to the premises therein described, situated in COOK COUNTY ,IL, as follows, to wit:

Prop Add:6601 N MOZART, CRIC, LGL:LIVE 57 (EXCEPT N JA FT THEREOF) CALIFORNIA ALBION ADON TO ROGERS PARK IN NE 1/4 OF SW 1/4 OF SEC 36 TWN 41N RANGE 13 E OF JRD PM COOK COUNTY U.

WITNESS my hand and seed this 24TH day of JANAUR's 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Capitol Federal Savings and Loan Association II, FIRST VICE PRESIDENT MORRIS J

STATE OF KANSAS

165

County of SHAWNEE) 76 46198224

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D. KENT MANION FIRST VICE PRES and MORRIS J. HUEY, II, FIRST VICE PRES personally known to me to he the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial scal, this 24TH day of JANAURY, 1996.

SALUCRIS SPRINGER MOTARY PUBLIC STATE OF KANSAS

My commission expires on

Marian Springer

UNOFFICIAL COPY

Property of Cook County Clark's Office

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