### **UNOFFICIAL COPY**

### 96199959

Prepared 99. DEPT-01 RECORDING T#0012 TRAN 9624 03/15/96 13:09:00 Banc One Mortgage Corp. ATTN: POST CLOSING COOK COUNTY RECORDER 111 Monument Circle Suite #1411 Indianapolis, IN 46204 ASSIGNMENT OF MORTGAGE 4 For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the Jundersigned, BANC TOUST INC. having its principal place of business at 1 E. WACKER DR. #2224 CHICAGO IL., 60601 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its ciffice at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated and executed by 03/07/96 CHRISTOPHER L. MURPHY, AN UMARRIED MAN as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register as document number 6199958 County on of Titles applicable to the property therein described as follows: SEE ATTACHED LEGAL DESCRIPTION Permanent Index Number: 14-21-103-006 647 W. SHERIDAN #4-E, CHICAGO, TL Property Address: day of MARCH Dated at as of this **7TH** 19 96 Assignor: BANC TRUST INC. State Of ILLINOIS County of I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that KENNETH C. DEUTSCH respectively of BANC TRUST and INC, appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth. . 19 96 Given under my hand and notary seal this 7TH day of MARCH Instrument prepared by BANC ONE MOTTURE OFFICIAL SEAL KATRINA KAY SCHWYN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/19/99

\$23.00

BOX 333-CTI

### **UNOFFICIAL COPY**

UNIT NUMBER 4E IN WINDSOR PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

THE WEST 1/2 OF LCT 5 AND LOT 6 (EXCEPT WEST 30 FEET THEREOF) BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY WARRANTY DEED FROM JACOB VIHON AND ROSE VIHON, HIS WIFE TO CHARLES JANISCH AND HENRY JANISCH, DATED AUGUST 16, 1922 AND RECORDED AUGUST 22, 1922 AS DOCUMENT 7618095 AND RESERVED IN THE DEED TROM CHARLES FORMAN AND KATHERINE M. FORMAN, HIS WIFE TO JACOB VIHON, DATED MAY 16, 1923 AND RECORDED JUNE 4, 1923 AS DOCUMENT 7961987 FOR LIGHT, AIR AND PASSAGE OVER AND UPON THE EAST 8 FEET OF THE WEST 30 FEET OF LOT 6 IN BLOCK 4 IN PELEG HALL'S AUGITION TO CHICAGO IN THE NORTHWEST FRACTION 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95055487, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

96199959

## **UNOFFICIAL COPY**

# 96199960

AFTER RECORDING MAIL TO:

Selfreliance Ukrainlan Federal Credit Union 2351 W. Chicago Ave. Chicago, Illinois 60622

AP# 26517-60 LN# 26517-60

\$37.00 DEPT-01 RECORDING #0012 TRAN 9624 03/15/96 13:09:00 #3460 # CG #-96-199940 COOK COUNTY RECORDER

-[Space Above This Line For Recording Data]-

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on Feb 23, 1996. The mortgagor is Robert Semkiw and Dana Semkiw, his wife

("Borrower"). This Security Instrument is given to Selfreliance Ukrainian Federal Credit , which is organized and Union , and whose address is existing under the laws of the United Starrs of America 2351 W. Chicago Ave., Chicago, 12 50622

("Lender"). Borrower owes Lender the principal sum of Forty Thousand Dollars and no/100

**Dollars** 

). This debt is evidenced by Borrower's note dated the same date as this (U.S. \$ 40,000,00 Security Instrument ("Note"), which provides for monthly sayments, with the full debt, if not paid earlier, due and payable on March 15, 2003 . This Security Instrument secures to Lander: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with Interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borlower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrowar does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illino's: SOM OFFICE

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

which has the address of

959 Freeman Rd. [STREET]

Hoffman Estates [CITY]

Illinois

60195 (ZIP CODE) ("Property Address");

FORM 3014 9/90

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT PAGE 1 OF 8 ISC/CMDTIL//0894/3014(0990)-L

BOX 333-CTI

Tew order F.

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