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#3214 + JM *-96-199012
COOK COUNTY RECORDER

Loan #: 238055018

Space above this line for Recorder's use

Assignment of Trustee Mortgage

For value received, the undersigned, in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Trustee Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

LOAN ACCEPTANCE CORP.

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of Dec 12, 1995, between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said Trustee Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Trustee Mortgage, the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Trustee Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Trustee Mortgage is located, including, without limitation, those documents described in Exhibit 1 hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS
CORPORATE CAPACITY AS MANAGER OF THE FSLIC
RESOLUTION FUND

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BY: R. D. Bly
NAME: R. D. BLY
TITLE: SUPERVISORY LIQUIDATION SPECIALIST

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Page 2-Assignment

Loan No. 2380565018

STATE OF CALIFORNIA)

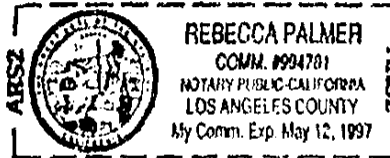
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COUNTY OF ORANGE)

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Rebecca Palmer
Notary Name: Rebecca Palmer



My Commission Expires: 05/12/97

Prepared by:

S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

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Exhibit 1

Description of Trustee Mortgage

Loan Number: 2380565018

Maker of Instrument: Mount Prospect State Bank, a Corporation of Illinois, as Trustee under the provisions of a Trust Agreement dated 11/3/77 Known as Trust Number 692

Date of Instrument: 11/10/77

Name of Beneficiary/Mortgagee: First Federal Savings and Loan Association of Chicago

If Deed of Trust, Name of Trustee:

Recordation Date: 12/16/77

Book:

Page Number:

Instrument Number: 24223875

Other Reference Number (if applicable):

Recorded in the Office of the County Recorder of Cook County, State of IL

See legal description, herein attached as Exhibit 2

If applicable, Recordation Date:

Re-recorded Book:

Re-recorded Page:

Re-recorded Instrument Number:

Re-recorded Reference Number:

Other information as applicable:

Parcel Tax ID# or Tax Map Reference #: 03-32-420-013, Lot4: 03-32-420-014, 1, 2, 5

Township/Borough: **Judicial District:**

Pcg Code: YHLYMTG1 P

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The following described properties taken as a single tract of land: Lots 1 thru 9 both inclusive and the North 1/2 of vacated alley lying South of and adjoining lot 2 in Block 24, also the West 1/2 of vacated McKinley Avenue lying East of and adjoining said Lots 1 thru 9 both inclusive and the North 1/2 of said vacated alley, also lots 31 thru 37 both inclusive and the West 1/2 of vacated alley lying East of and adjoining said lots 33 thru 37 both inclusive in Block 25 and the East half of vacated McKinley Avenue lying West of and adjoining said Lots 33 thru 37 both inclusive, and the South 1/2 of vacated Orchard Street, lying North of and adjoining said lot 37, and lying North of and adjoining the West 1/2 of said vacated alley all in Arlington Heights Park Manor, being a Subdivision of the East 1/2 of the Southeast 1/4 and the East 1/2 of the Northeast 1/4 lying South of the Right of Way of the Chicago and Northwestern Railway (Illinois and Wisconsin Railroad) of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

LEGAL DESCRIPTION - PARCEL 3:

That part of the above described tract of land described as follows: Commencing at the Northwest corner of said tract; thence South along the West line of said Tract 159.86 feet; thence East at right angles to the last described line 73.96 feet to the place of beginning; thence continuing East along the last described line 56.0 feet; thence South at right angles to the last described line 68.84 feet; thence West at right angles to the last described line 56.0 feet; thence North at right angles to the last described line 68.84 feet to the place of beginning, in Cook County, Illinois

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