

96199036

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1984

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
ILLINOIS SERVICE FEDERAL S & L ASSOCIATION

f/k/a ILLINOIS FEDERAL S & L ASSOCIATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
ROBERT STANTON AND ROBERTA STANTON, HIS WIFE, 7220 S. PEORIA AVE., CHICAGO, IL.  
(NAME and ADDRESS) (6062)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_  
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of  
JANUARY, 1971, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book --- of records, on page --, as document No. 21384119, to the premises  
therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State  
of Illinois, to wit:

LOT 410 IN DOWNING AND PHILLIPS' NORMAL PARK ADDITION,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4  
(EXCEPT THE SOUTH 149 FEET THEREOF) OF SECTION 29,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO: RELEASE ASSIGNMENT OF MORTGAGE DATED THE 13th DAY OF APRIL 1971  
AND RECORDED AS DOCUMENT NO. 21455807 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING 427.50  
T47777 TRAN 9169 03/15/96 09:24:00  
22740 4 SK #--96--199036  
COOK COUNTY RECORDER

F	2750	A
P		P
T	2750	V
I		

96199036

Above Space for Recorder's Use Only

MAIL TO

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-19-213-032

Address(es) of premises: 7220 SOUTH PEORIA AVENUE, CHICAGO, ILLINOIS 60621

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10th day of NOVEMBER 1995

Thelma J. Smith (SEAL)

Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD, 4619 S. KING DRIVE, CHICAGO, IL.  
(Name and Address)

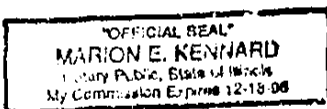
STATE OF ILLINOIS  
COUNTY OF COOK } ss.

96199036

I, MARION E. KENNARD a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH  
personally known to me to be the \_\_\_\_\_ President of ILLINOIS SERVICE FEDERAL S & L ASSOC.  
UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and ASSISTANT Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 10th day of NOVEMBER 1995

Marion E. Kennard  
Notary Public



Commission expires \_\_\_\_\_