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96199099

This document recorded at the request of:
North American Mortgage Company®
After Recording Mail To:

B. COOPER
1841 W BYRON ST
CHICAGO IL 60613

DEPT-01 RECORDING \$23.00
T00008 TRAN 2925 03/15/96 09:29:00
\$4142 ÷ DC # - 96 - 199099
COOK COUNTY RECORDER

Property Address:

Tax I.D. No. 14-19-210-013
NAMC Loan No. 544986 sff

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

96199099

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by BETTI COOPER, MARRIED TO EULON COOPER

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY

the mortgage therein, which is recorded in the Office of the County Recorder of COOK

County, State of ILLINOIS as Instrument Number 95431265 in Book

at Page - on the 5th day of JULY 19 95, together with the debt secured,
is fully paid, satisfied and discharged. LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED
HERETO AND MADE A PART HEREOF

Witness: [Signature]

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Witness: [Signature]

Dated: FEB 23 1996

By [Signature]
Lynn Pelletier, Vice President

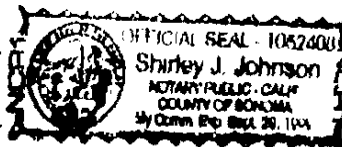
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On FEB 23 1996 before me, SHIRLEY JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



#2300
L.R.

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EXHIBIT "A"

LOT 17 IN BLOCK 15 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SOUTHEAST 1/4 OF NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-19-210-013

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