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96199100

This document recorded at the request of
North American Mortgage Company®

After Recording Mail To:

G. PATEL
K. PATEL
1473 MITCHELL TR
ELK GROVE IL 60007

Property Address:

DEPT-01 RECORDING \$23.00
T40008 TRAN 2925 03/15/96 09:29:00
44143 + DC * -96 - 199100
COOK COUNTY RECORDER

Tax I.D. No. 07-36-415-018-0000

NAMC Loan No. 393389

This document prepared by: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

96199100

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by ERISH V. PATEL AND, KAMINI G. PATEL,
HUSBAND AND WIFE
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 94-853549 in Book --
at Page -- on the 3rd day of OCTOBER 19 94, together with the debt secured,
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A
PART HEREOF

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: FEB 23 1996
WITNESS [Signature]

By [Signature]
Lynn Pelletier, Vice President

WITNESS [Signature]

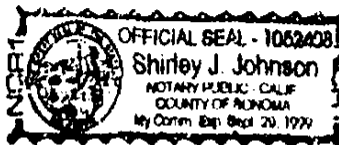
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On FEB 23 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN
PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



\$23.00
I.R.

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EXHIBIT "A"

LOT 18 IN BLOCK 5 IN ELK GROVE VILLAGE SECTION 19, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON
AUGUST 8, 1973 AS DOCUMENT NUMBER 22 426 696 IN COOK COUNTY,
ILLINOIS.

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