

# UNOFFICIAL COPY

96199137

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 2937 03/15/96 10:02:00  
44181 DC \*-96-199137  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

Loan No.

KNOW ALL MEN BY THESE PRESENTS That

### LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL PUTZE AND LINDA PUTZE,

all the right, title, interest, claim or

demand whatsoever it may acquired in, through, or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 8TH day of JUNE, 19 95, as Document No. 95382501 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address:

Permanent Index Number 06-27-213-001

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 15TH day of FEB., 19 96

LASALLE TALMAN BANK FSB

By: *[Signature]*  
Consumer Lending Officer

96199137

STATE OF ILLINOIS )  
                                  ) SS

COUNTY OF COOK)

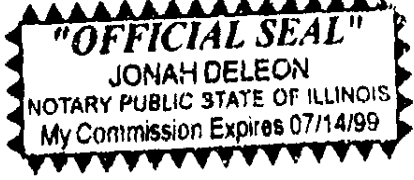
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
THERESA MENDEZ

LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public



\$2350  
JHC

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Lot 31 in Autumn Chase, Unit 3, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois

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Property of Cook County Clerk's Office