JNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90391) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 00068430CD Inv#: 1654350834 1st LN#: 9119827 2nd LN#: 0072542002

\*13.50 胡科 高上級的現代 TENNES TRANS 1905 DEVISOR INCLAINE \$28で 3 の4 - ドータムー 1997日89 LODE COUNTY RECORDER

96-199289

(Assignee)

## Assignment of Mortgage

For Good and Valuable Co. siceration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal lavings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive. Wood Pale, IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Caronia corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of It. County of Look

on 05/31/78 as Instrument/series/file: 24468809 Original Mortgagor -: Nick Salvino, Chieko Salvino

Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

\*\*\* SEE ATTACHED ADDENDUM: \*\*\*

36199289

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it, board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, r.s.b.

Suzie Garza Vice President

State of Selifornia County of Santa Clara Attest: Laura Donofrio

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

generalistica de la constitución d SUSANNA VARGAS COMM 1014115 HAMPARE REPORT PAUFORNIA SIND COPACOUNTY My follow Expres Jan, 27, 1998 Communication

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FINAL SA.11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 839 X083095F

Loan #: 9119827 (12-031)

Tax ID #: 19061070050000 Property Address: 7037 W. 40th Pl. Stickney. II
LOT 16 IN BLOCK 4 IN NEW BOHEMIA HOME ADDITION. A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION OF
PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF SECTION 6,
TOWNSHIP 38 NORTH, SANGE 13 AND PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. County Clerk's Office