UNOFFICIAL COPY

FOR THE PROTECTION OF THE RECORDER JESS WHITE OF DEEDS OR THE REGISTRAR MARKHAM OFFICE THE MORTGAGE OR DEED OF

96200921 #

TRUST WAS FILED.

RELEASE OF MORTGAGE

03/13/96

0013 HCH 12:18

Loan No.

100-13433

<u> 96200921</u>

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NORTHBROOK BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MYRA J. BOLOTIN MARRIED TO MAURICE T. BOLOTIN

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registerer's office of COOK County, Illinois, bearing date the 7TH day of APRIL , 19 92 as Document No. 92263476 to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 608 GREGG ROAD NORTHBROOK, ILLINOIS 60062
Permanent Index Number 04-11-202-042

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NORTHBROOK BANK presents to be signed by its duly authorized officers, this 13TMay of NOVEMBER , 19 95 .

LASALLE NORTHBROOK BANK

Consumer, Lending Officer

STATE OF ILLINOIS)

} SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northbrook Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and dead of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

MARY L. PATTERSON LASALLE NORTHBROOK BANK Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 MARY EL PIL TOTAL STATES

MARY EL PIL TOTAL STATES

Mother, Public, St. 1 (2) Billions

My Compristion Express 12(2)96 (3)

Notary Public 200921

3.6

COOK COUNTY

IF CHARDER

IESSL WHITE

ARKHAM OFFICE

• 9 6 4000 n s 1

LOT TEN (ENCEPT THE WEST 16 FEET THURFOF) (NOT THE WEST 32 FEET OF LOT NINE (9) IN BLOCK THREE (3) IN NORTHBROOK EAST UNIT NO. 4, BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, 49%, OF BLOCK 3, LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 16, LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17, AND "A CATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, ALL IN HUGHES-BROWN-MOORE CORPORATION'S "COLLINSWOOD", BEING . SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) AND PART OF THE EAST SALE (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 12 NOW 11, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IS COOK COUNTY, ILLINOUS ALSO THAT PART OF LOT 34 IN BLOCK IT IN SAID HUGHES-BROWN MOORE CORPORATION'S "COLLINSWOOD" LYING NORTH OF LOT 1 IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION: ALSO LOT "A" IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION, ACCORDING TO PLAT OF SAID NORTHBROOK EAST UNIT NO. 4 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1954, AS DOCUMENT NUMBER 1558506 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 8, 1954, AS DOCUMENT 1564240.

स्मिन्सारा द्राणा क्रिक्स कार्य क्रिक्स कार्य क्रिक्स कार्य क्रिक्स क्रिक्स कार्य क्रिक्स कार्य क्रिक्स क्रिक्स क