

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90391)  
P.O. Box 1710, Campbell, CA 95009-1710

00201-13.1

Send Any Notices to Assignee.

RECORDED  
INDEXED  
\$25.50  
FEB 21 1996  
COUNTY CLERK'S OFFICE  
#96-201434

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 1120612701  
1st LN#: 9642836 2nd LN#: 0072592832

-96-201434

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/28/77 as Instrument/series/file: 24211500  
Original Mortgagor--: Elaine Kopian  
Original Mortgagee--: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WILMETTE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.



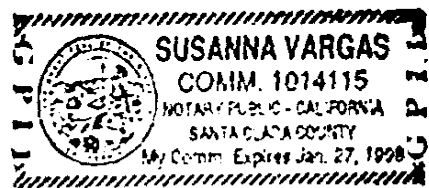
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Laura Donofrio  
Assistant Secretary

State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



[Handwritten Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9642836 (12-031)

Tax ID #: 17102000651284

Date of mortgage: 11/08/77

Property Address: 777 N. Michigan Ave. #3404, Chicago, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

96201431

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Seq#: 3974

Job#: 190391  
Book:  
Type: FNM  
Gep: HHB

Loan#: 9642836  
ST-CO: 12-031 ( IL Cook )

## LEGAL DESCRIPTION

UNIT NO. 344, AS DELINEATED UPON SURVEY OF LOTS 1 TO 3 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 34 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 47 OF PLATS, PAGE 4 AS DOCUMENT 12447 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY FORESAID, WHICH LIES SOUTH OF THE ADJOINING THE SOUTH LINE OF SAID LOT 1 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 3 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2419127, TOGETHER WITH AN UNDIVIDED 10% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

96291434

Cook County Clerk's Office