

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90391)  
P.O. Box 1710, Campbell, CA 95009-1710

96201436

Send Any Notices to Assignee.

COOK COUNTY RECORDING 833.50  
1995 TRAN 2007 03/15/95 04:18:00  
\*96-201436  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
inv#: 2000508874  
1st LN#: 9649237 2nd LN#: 0072602777

-96-201436

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina Corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)


Said mortgage is recorded in the State of IL, County of Cook on 12/20/78 as Instrument/series/file: 24773074  
Original Mortgagor-- Kirby O. Freeman, Shirely J. Freeman  
Original Mortgagee-- LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

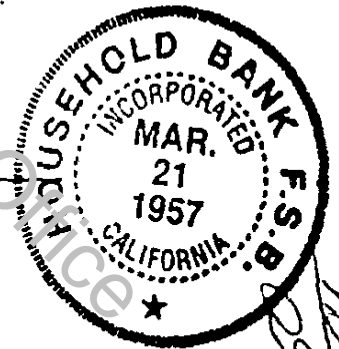
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.


By   
Suzie Garza  
Vice President

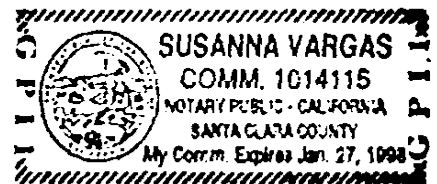
  
Attest: Laura Bonofrio  
Assistant Secretary

State of California  
County of Santa Clara



On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 9649237 (12-031)

Tax ID #: 13162106060000

Date of mortgage: 12/13/78

Property Address: 4655 N. Leclair, Chicago, IL 60630

LOT 4 IN BLOCK 5 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING EAST OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT 2 LYING SOUTH WEST OF RAILROAD OF SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96201436

Property of Cook County Clerk's Office