

# UNOFFICIAL COPY

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DEPT. OF RECORDING      \$25.50  
 1400 N. TRUNK RD. #17    03/15/96 10:12:00  
 2530 21M \*96-201542  
 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the HARRIS TRUST AND SAVINGS BANK a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Rebecca A. Meyers married to David Meyers their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of February, 1995 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 95-150868 to the premises therein described situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number: 18-07-115-029

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Common Address: 620 Woodside Lane, Hinsdale, Illinois 60521

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal hereto affixed this 8th day of March, 1996.

HARRIS TRUST AND SAVINGS BANK

By: Paula S. Carlin  
 Paula S. Carlin, Vice President

ATTEST: Margaret M. Lawless  
 Margarett M. Lawless, Vice President

RETURN TO:  
 LEXIS Document Services  
 135 S. LaSalle, Ste 2054  
 Chicago, IL 60603

1833514

This instrument prepared by Sue Remegi, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603.

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Phone (312) 261-1873

Chicago, IL 60603

135 S. LaSalle St, Suite 2054

LEXIS Document Services

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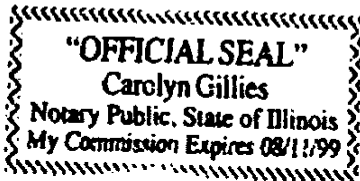
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# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, Carolyn Gillies, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paula S. Carlin personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and Margarette M. Lawless personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL, THIS 8th of March, 1996



*Carolyn Gillies*

\_\_\_\_\_  
NOTARY PUBLIC

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## EXHIBIT A

PARCEL 1: THAT PART OF LOT 1 IN BLOCK 4 IN HIGHLANDS BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1891 AS DOCUMENT NUMBER 1569674 IN BOOK 51 OF PLATS PAGE 41 IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF A LINE EXTENDED FROM A POINT IN THE SOUTH LINE OF SAID LOT 1 THAT IS 163 FEET NORTH EAST OF THE SOUTH WEST CORNER OF SAID LOT 1 (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT 1) AND THROUGH A POINT IN THE SOUTHERLY LINE OF WOODSIDE AVENUE THAT IS THE POINT OF INTERSECTION OF A LINE THAT IS 183 FEET EASTERLY (MEASURED AT RIGHT ANGLES) FROM THE WESTERLY LINE OF SAID LOT 1 WITH THE SOUTHERLY LINE OF SAID WOODSIDE AVENUE AND LYING WESTERLY OF A LINE THAT IS 275 FEET EASTERLY (MEASURED AT RIGHT ANGLES) FROM THE WESTERLY LINE OF SAID LOT 1 IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THAT PART OF LOT 1 (EXCEPT THE WEST 275 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE) IN BLOCK 4 IN HIGHLANDS BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1891 AS DOCUMENT NUMBER 1569674 IN BOOK 51 OF PLATS PAGE 41 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE ABOVE DESCRIBED TRACT FOR A POINT OF BEGINNING, THENCE EASTERLY A DISTANCE OF 50 FEET ON THE SOUTH LINE OF WOODSIDE AVENUE. THENCE SOUTH ON A STRAIGHT LINE TO A POINT ON THE WESTERLY LINE OF THE ABOVE DESCRIBED TRACT 75 FEET SOUTHEASTERLY FROM THE NORTH WEST CORNER OF SAID TRACT THENCE NORTHWESTERLY 75 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Recorder's Office  
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