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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 425.50
T40010 TRAM 4398 03/15/96 15:27:00
45252 4 CJ *-96-201935
COOK COUNTY RECORDER

County Title
475 N. LaSalle/Deed 492
Deed # 16518

EC 15389

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAY A. NIXON AND ROSIE L. NIXON HIS WIFE AND FRANCES J. NIXON, A SPINSTER heirs, legal representatives and assigns, bearing the date the January 30, 1986, and recorded on January 31, 1986, in File 860445J5 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A
PIN # 16-05-213-034

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together with all the appurtenances and privileges thereunto or to or pertaining.

Address(es) of premises: 1404N WALLER, CHICAGO, IL, 60651

Witness our hands and seals December 8, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION



By: Ronnie Trant
Ronnie Trant
Assistant Vice President
Attest: Betty S. Rice
Betty S. Rice
Assistant Secretary

Mrs. & Mrs. Nixon
1404 N. Waller
Chicago, Ill. 60651

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01/18/2018

Property of Cook County Clerk's Office

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96271935

2088890
IL - COOK
Pool: 000145701
RAY A. NIXON AND ROSIE L. NIXON AND
FRANCES J. NIXON
CAR2814-6166J

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 100 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

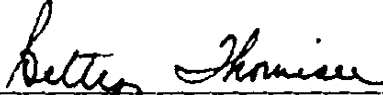
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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 8, 1995 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:

Latonya R. Kasim

Chase Manhattan Mortgage Corp

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

Loan Number: 000010076735

County of Cook

Investor Number:

Investor Category:

Investor Loan Number: 0010076735

LL00

Revised 1/95

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