## **UNOFFICIAL COPY**

Prepared by:

36201342

Citizens Commercial & Savings Bank One Citizens Bkg Center Flint MI 48502

DEPT-01 RECORDING

\$27.50

T40010 TRAN 4398 03/15/96 15:28:00 45259 + CJ +-96-201942 COOK COUNTY RECORDER

Mail To:

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ection of the owner, this release shall be filed with OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGI OF TRUST WAS FILED 705 ILCS 95/2.

> RALLEASE OF MORTGAGE OR TRUST DEED By Corporation

RMOW ALL ME BY THESE PRESENTS, that the Citizens Commercial & Savings Tank a National corporation of the United States of America, water and in consideration of the payment of indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JIMMIE HOSKINS & JOANNE HOSKINS, HUSBAND & WIFE DONNIE L HOSKINS, A SINGLE MAN, 5127 W VANBUREN, CHICAGO IL 60602 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTCAGE date(s) of MAY 21, 1988 bearing and recorded in, the Recorder's Office of COOK County, in the State as document No(s) . 88370453 & 88370454 to the premises therein described, situated in the County of

COOK as follows, to wit:

LOT 7 IN BLOCK 22 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS & PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE N. PART OF SICTION 16, TOWNSHIP 39N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS PER PLAT RECORDED APRIL 22, 1946 AS DOCUMENT #13774213. IN COOK COUNTY ILLNOIS.

State of ILLINOIS

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PIN: 16-16-216-003

PROPERTY ADDRESS: 5127 VANBUREN W. CHICAGO 1L 60644

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SPECIOS AC together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, The said Citizens Commercial & Savings Bank has caused these presents to be signed by its SENIOR VICE PRESIDENT and attested by its assistant vice president corporate seal to be hereto affixed, this 28TH day of DECEMBER 1995. CITIERS CONNERCIAL & SAVINGS BANK JOHNSTON. SENIOR VICE PRESIDENT VICE PRESIDENT ASSISTANT STATE of Illinois SS. COUNTY of Cook I, the undersigned in and for said County, in DENNIS R JOHNSTON in the State aforesaid, \_\_\_ personally known to me to be the SENIOR VICE PRESIDENT of the Citizens Commercial & Savings Bank, a National corporation, and MARTLYN SHAW \_, personally known to me to be the cf said corporation, ASSISTANT VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT , they signed and delivered the said instrument as \_SENIOR VICE PRESIDENT of said corporation, and caused ASSISTANT VICE PRESIDENT the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 28TH day of DECLABER

DAWN M FUSTERY Public

EXPIRES 12-30-97

1995.