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Recording requested by / Return to:
Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50
140015 TRAN 1996 08-15/25 13:25:00
9391 ACT *-96-201304
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068425CD Inv#: 1654349271
1st LN#: 9113622 2nd LN#: 0072508428

-96-201304

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 08/31/77 as Instrument/series/file: 24084427
Original Mortgagor--: David S. Kay, Leween M. Kay
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By Suzie Garza
Vice President

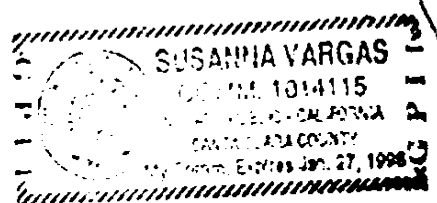
Laura Donofrio
Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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APPENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9113622 (12-031)

Tax ID #: 04133000160000

Date of mortgage: 05/10/77

Property Address: 375 Sunset Dr., Northbrook, IL

LOT 58 AND THE WEST 5 FEET OF LOT 59 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION IN THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT NUMBER 8992112 IN COOK COUNTY, ILLINOIS.

96201301

Property of Cook County Clerk's Office