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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

ESPT-01 REC'D 1995 \$13.50
13015 TRAN 1997 CO 15/95 1-15217
1995 C.Y. * -96-201348
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068427CD Inv#: 1654349860
1st LN#: 9135302 2nd LN#: 0072380390

-96-201348

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA MIDLOTHIAN
SAVINGS AND LOAN ASSOC.
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 06/15/76 as Instrument/series/file: 23521188
Original Mortgagor--: Steven F. Hinger, Sharyn J. Hinger
Original Mortgagee--: MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

96201348

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.



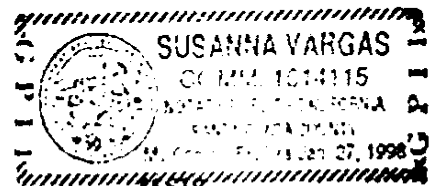
By: Suzie Garza
Vice President

Attest: Laura Donofrio
Assistant Secretary

State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11HHB house391 90391 2 012496 inv# 1 HHB FNM 12-031 IL Cook 689 X083095V

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

11/14/2013 10:00 AM

Loan #: 9135302 (12-031)

Tax ID #: 2804302014000

Property Address: Midlothian County, Midlothian, IL

THE NORTH 250 FEET OF LOT 1 AND THE NORTH 250 FEET OF LOT 2 (EXCEPT THE WEST 100 FEET THEREOF) IN GILSON'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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