UNOFFICIAL COPY

Recording requested by / Return to Peelle Management Corporation (90391) P.O. Box 17TO, Campbell, CA 95009-1710 -- -

Send Any Notices to Assignee.

(The distance of the second

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0000900458 Inv#: 1650588970

1st LN#: 9009879 2nd LN#: 0072865349

1943 * CT * 뉴스보스 (688) 108847 RECORDER

96-201356

Assignment of Mortgage

For Good and Valuable Cornideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Drie, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP.. a South Carolina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cook

on 08/07/79 as Instrument/series/file: 25087537

Original Mortgagor-: Ronald S. Mensen, Nancy C. Mensen Original Mortgagee-: TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION

(Assignee)

96201356

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its poard of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrid Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garra, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM 1014115 AND ANTERVENIEUR CHUFORNA A

SANTA OLAPA ODUNTY My Corem Expires Jan 27, 1998 humannimmin manniment

41031

ADENDIA ESIGNA CECOPY

Loan #: 9009879 (12-031)

Tax ID #. 18064010260000 Date of mortgage: 07/20/79
Property Address: 1206 & 1210 Walnut, Western Springs, II 60558
SEE ATTACHED LEGAL DESCRIPTION Cook County Clark's Office

96201356

UNOFFICIAL COPY

Seq#: 7799

Jobt: **9**0391 Pool: **9**000900468 TIPE FAM Grp THHB

Loanf: 9009879 ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

LOTS I AND I (EXCEPT THE VEC T) FEET OF SAID LOT I) IN BLOCK II IN VILLIAMS'S RESUBDIVISION OF PARTS OF BLOCKS II AND 11 OF EAST HINSDALE AND VISTEAN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN THE EAST HALF AND THE EAST HALF OF THE SOUTH VEST QUARTER OF SECTION & TOWNSHIP 34 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DIVISION OF LE IN THE EAST IN THIRD PRINCIPAL ME.

96201. THE VEST IT FEET OF LOT 2 IN BLOCK II IN WILLIAM'S RESUBDIVISION OF PARTS OF BLOCKS II AND IT OF EAST HINSDALE AND WESTERN SPRINGS RESUDDIVISION OF PART OF EAST MINSDALE IN THE EAST MY OF THE EAST MY OF THE SOUTH WEST MA OF OF SECTON & TOWNSHIP IS NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.