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Recording requested by / Return to:
Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 105.00
TAXES TRAN 1997 03:15:00 15:05:00
96201393 * - 96 - 201393
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068424CD Inv#: 1654349221
1st LN#: 9147471 2nd LN#: 0072811678

Assignment of Mortgage

-96-201393

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST
CALMUT CITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/07/74 as Instrument/series/file: 22769958

Original Mortgagor--: Kenneth R. Muszynski
Original Mortgagee--: FIRST CALUMET CITY SAVINGS
Tax ID #: 32111080291024


96201393

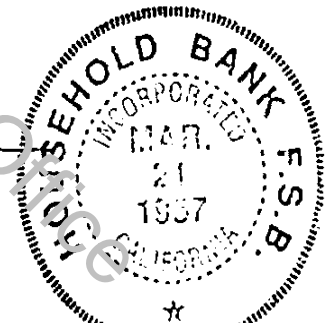
Property Address: 628 A Glenwood Dyer, Glenwood, IL
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: 
Laura Donofrio
Assistant Secretary

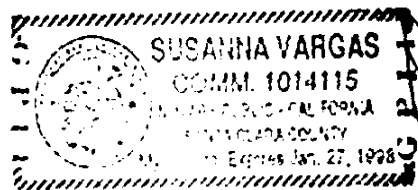


State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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LOAN NUMBER: 11111111
ST-CO CODE: 12.031

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 628A and Unit ----- as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

Outlot 'A' in Brookwood Point No. 4 (being a Subdivision of part of the North West 1/4 of Section 11, Township 35 North, Range 14 East of the Third Principal Meridian),

ALSO

That part of Outlot 'B' in Brookwood Point No. 4 Subdivision aforesaid bounded and described as follows:

Beginning at the most Northerly corner of said Outlot 'B' thence South 62 degrees 30 minutes 00 seconds East on the Northerly line of said Outlot 'B' a distance of 274.00 feet thence South 27 degrees 30 minutes 00 seconds West on a line 215.58 feet Northwesterly of and parallel with the Easterly line of said Outlot 'B' a distance of 95.00 feet thence North 62 degrees 30 minutes 00 seconds West on a line 95.00 feet Southwesterly of and parallel with the Northerly line of said Outlot 'B' a distance of 107.00 feet thence South 20 degrees 59 minutes 05 seconds West on a line perpendicular to the Southerly line of said Outlot 'B' a distance of 151.80 feet to a point on the Southerly line of Outlot 'B' aforesaid (said line also being the Northerly right-of-way line of Glenwood-Byer Road as heretofore dedicated by Document No. 10123550) thence North 69 degrees 01 minutes 55 seconds West on the last described line a distance of 94.57 feet to the South West corner of said Outlot 'B' thence (the following two courses being on the Westerly line of said Outlot 'B') North 00 degrees 00 minutes 00 seconds East a distance of 196.46 feet thence North 27 degrees 30 minutes 00 seconds East a distance of 52.39 feet to the point of beginning, all in Cook County, Illinois.

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956
950
950

which survey is attached as Exhibit "A" to Declaration of Condo-minium Ownership by South Holland Trust & Savings Bank, as Trustee under Trust Agreement dated the 10th day of April, 1973, and known as Trust Number 2051, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 15th day of November, 1973, as Document Number 22533693 together with an undivided 2.67% interest and an undivided ----- interest, respectively, in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

1627 1393

Grantor also conveys to said Grantee, heirs and assigns, as right and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

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JOB: 90394

Reel: 1E

Pos: 68

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