

# UNOFFICIAL COPY

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## RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

96202539

RECORDING FEE \$37.50  
120005 PRAN 4521 03/15/96 1623300  
APR 17 1996 \* -96-202539  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

96202539

### KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of America National Trust and Savings Association, as Trustee under that certain Pooling and Servicing Agreement dated as of July 1, 1992, for RTC Commercial Mortgage Pass-Through Certificates Series 1992-C5 of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto First National Bank of Des Plaines, as Trustee under Trust Agreement dated March 3, 1971, known as Trust Number 71141579, and its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 30th day of March, 1971, and recorded April 27, 1971 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 21 461 534, and a certain

*also Cancels Doc # 93028752 and 93349426*

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Assignment of Rents, bearing date the 30th day of March, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 21 461 535, to the premises therein described, situated in the County of Cook, State of Illinois, as legally described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 09-17-405-002, 09-17-405-025

Address of premises: 1211 Brown Street, Des Plaines, IL 60016

IN WITNESS WHEREOF, this Release has been executed by the duly authorized officer of the owner and holder of the above described Mortgage this 5th day of February, 1996.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 1992, FOR RTC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1992-C5

By: Jill J. Erickson (SEAL)

Name: Jill J. Erickson

Title: Vice President

Christine Longzak

CHRISTINE LONGZAK  
ASSISTANT SECRETARY

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ILLINOIS

## **EXHIBIT A LEGAL DESCRIPTION**

Lots 22, 23, 24 and 25 in Block 3 in Ira Browns Addition to Des Plaines in Section 17, Township 41 North, Range 12 East of the Third Principal Meridian (except that part taken for opening Miner Street Northwest Highway) in Cook County, Illinois; commonly known as 1211 Brown Street, Des Plaines, Illinois.

Property of Cook County Clerk's Office

16202539

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

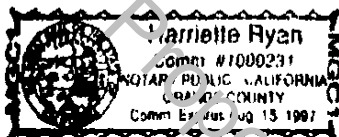
State of California

County of Orange

On February 5, 1996 before me, Harriette Ryan, Notary Public  
DATE NAME TITLE OF OFFICER - E.G. "JANE DOE NOTARY PUBLIC"

personally appeared Jill J. Erickson and Christine Lonczak  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Harriette Ryan  
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

- TITLE(S)
- PARTNER(S)
  - LIMITED
  - GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER: \_\_\_\_\_

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

NUMBER OF PAGES \_\_\_\_\_

DATE OF DOCUMENT \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)  
Bank of America NT&SA