

# UNOFFICIAL COPY

96202679

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION  
(ILLINOIS)

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 3095 03/18/96 09:07:00  
#2438 + JW \*-96-202679  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a First Midwest Bank/Illinois, N.A. of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN V EIFFERT, ELLEN H. DREYER, 255 GRAPHICS, INC. AND LASALLE NATIONAL BANK TRUST NO. 107464 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 29TH day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 80393230, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-423-048-1210

Address(es) of premises: 1660 NORTH LASALLE STREET, CHICAGO, ILLINOIS 60614

96202679

Witness our hands, this 25TH day of DECEMBER, 1996.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION  
F/K/A FIRST MIDWEST BANK/ILLINOIS, N/A

BY: Steven P. Quinn

ITS: Vice President

By: Vincent A. Benji

ITS: VICE PRESIDENT

**BATCH**  
1 of 4

\$25.50  
I.R.

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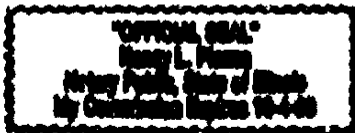
This instrument was prepared by:

First Midwest Bank, N. A.  
P.O. Box 686  
Mundelein, Illinois 60060

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven Jamnik personally known to me to be the Vice President of First Midwest Bank, N.A., an Illinois corporation, and Vincent Benigni, personally known to me to be the V.P. of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. and V.P., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 30<sup>th</sup> day of Jan, 1996



Nancy L. Piazza  
Notary Public

Commission Expires 10-4-98

MAIL TO:

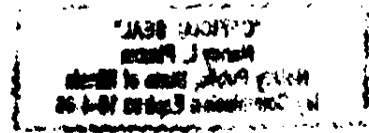
FIRST MIDWEST BANK, N.A.  
P.O. BOX 686  
MUNDELEIN, IL 60061

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT NO. 1907 AS DELINEATED UPON SURVEY OF:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO:

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION OF CHICAGO AFORESAID; ALSO:

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET, WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24558738 TOGETHER WITH AN UNDIVIDED .2013 PERCENT AGGREGATE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

Commonly known as: 1660 North LaSalle Street  
Chicago, Illinois 60614

P.I.N.

14-33-423-048-1210

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