

# UNOFFICIAL COPY

96202783

PREPARED BY:  
H.A. DAVIS  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3135 03/18/96 11:53:00  
#2556 # JW \*-96-202783  
COOK COUNTY RECORDER

96-00201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED I, the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK, FEDERAL SAVINGS BANK**  
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 03/11/96  
executed by **DUANE D. DUDEK AND JEANINE S. DUDEK, HUSBAND AND WIFE, NO**

**AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**  
to **PREFERRED MORTGAGE ASSOCIATES LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is

**500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No.

**COOK**

page(s) \_\_\_\_\_, as Document No.  
County Records, State of **ILLINOIS**

Handwritten initials: B<sup>SO</sup> KP

96202782

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

**14061 PERSIMMON DRIVE ORLAND PARK IL 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **DUPAGE**

96202783

On 03/11/96 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **SALLY A. DAVIS**

known to me to be **CORPORATE SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public Howard A. Davis  
**DUPAGE**, County  
My Commission Expires **10/31/96**

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis  
BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

Sally A. Davis  
BY: **SALLY A. DAVIS**  
ITS: **CORPORATE SECRETARY**

WITNESS:

Jinda J. Hughes  
Christine E. [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/96

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Property of Cook County Clerk's Office  
382202296

27-05-308-001

LOT 27 IN PERSIMMON RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 220.00 FEET OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4, ALL IN SECTION 5,  
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION