

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 3124 03/18/96 10:18:00  
#2978 RC \*-96-202898  
COOK COUNTY RECORDER

**96202898**

LOAN #: 403225 POOL #: 250342D RBMG LOAN #: 733306  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

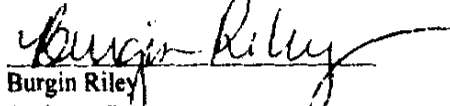
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 06/23/95, executed by ARVIND R. PATEL AND KALA A. PATEL, HUSBAND AND WIFE

and recorded in Book/ , Document No. 95-414329 , Page/ , on 06/27/95

Tax ID # 06-24-412-052-0000 COOK County Records, State of Illinois; property being located at 170 HAZELNUT DRIVE STREAMWOOD IL 60107-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

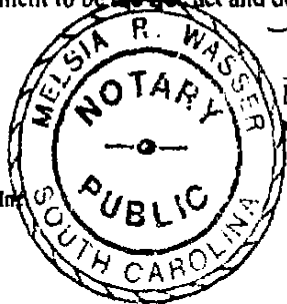
Attest: Resource Bancshares Mortgage Group, Inc. **96202898**


  
Burgin Riley  
Assistant Secretary

  
By: Debra Miller  
Its: Assistant Vice President



STATE OF South Carolina  
COUNTY OF Richland  
On March 01, 1996 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debra Miller to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



  
Melsia R. Wasser Notary Public  
My Commission Expires: 09/20/2005

Prepared by and Return to:  
DKNIGHT

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
1(800)933-2890 EXT. 3729  
03/01/96 ml2 fnma 03/96

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Property of Cook County Clerk's Office

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LOAN #: 403225

POOL #: 250342D

RBMG LOAN #: 733306

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:  
ARVIND R. PATEL AND KALA A. PATEL, HUSBAND AND WIFE

**LEGAL DESCRIPTION:**

THE PART OF LOT 11 IN BOCK 18 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 93.09 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 29 SECONDS EAST, A DISTANCE OF 44.99 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE A DISTANCE OF 57.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 116.00 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 151.14 FEET TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 45.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 116.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

96202898

Prepared by and Return to:  
D KNIGHT

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COLUMBIA, SC 29223  
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