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. DEPT-01 RECORDING \$23.50
 . T40009 TRAN 1412 03/15/96 15:10:00
 . \$4333 + RM *-96-202248
 . COOK COUNTY RECORDER

Release of Mortgage or Trust
 Deed By Corporation (Illinois)

1st AMERICAN TITLE order #

879351 Dale

Above Space For Recorder's Use Only

2350 m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK OF CRAFT PARK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIE WILSON & THELMA WILSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of recorders, on page ___, as document No. 93879651, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 5 IN CRAFT'S ADDITION TO AUSTINVILLE BEING CRAFT'S SUBDIVISION OF THE WEST 38 1/4 ACRES OF THE SOUTH 43 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-308-011

Address(es) of premises: 10808 S. ALBANY AVE. CHICAGO IL 60655

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Witness our hands and seal, this 12TH day of MARCH, 1996.


 Vice President (RONALD L. JOHNSON)

 Bank Officer CASEY M. DECKER

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Property of Cook County Clerk's Office

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This instrument was prepared by T. MCKEE 11 W. MADISON, OAK PARK, IL 60302
(Name And Address)

STATE OF Illinois)
) 88
COUNTY OF Cook)



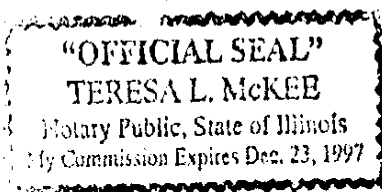
I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD L. JOHNSON personally known to me to be the Vice President of First Bank of Oak Park, a Illinois corporation, and CASSY M. DECKER, personally known to me to be the Consumer Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and generally acknowledged that as such Vice President and Consumer Loan Officer they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12TH day of MARCH, 1998.



Notary Public

Commission Expires Dec 23, 1997



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