

## **UNOFFICIAL COPY**

96202299

THIS INSTRUMENT WAS PREPARED BY:

James D. Benson

171 N. Clark Street CHICAGO 60601-3294

DEPT-01 RECORDING

\$25.00

. T\$8012 TRAN 9628 03/15/96 15:07:00

\$3591 + CG \*-96-202299

COOK COUNTY RECORDER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

SEE PACK

LL O 75 92 279

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a corporation of the State of Illinois, as Trustee, as successor-in interest to Chicago Title and Trust Company, as Trustee (CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co.

in consideration

of one dollar, and other good and valuat le considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Shephard H. Plotner and Sandra S. Plotner, his wife

the heirs.

legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number

to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[ ] RECORDER'S OFFICE BOX NUMBER 3	133
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MAIL TO:

**NAME** 

STREET

Michael Plotner 3702 Berney Drive Northbrook, Il. 60062

CITY





## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

(Date)

MAR 13 1996

THE CHICAGO TRUST COMPANY as Trustee as aforesaid.



Attest Chicken

Assistant Vice-President

Assistant Secretary

STATE OF ILLINOIS,

**COUNTY OF COOK** 

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TILLs and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before the this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth: and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Johnson

V Pil or State of Ullinois

Commission Expires 3/3/94

Date

MAR 15,396

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION EXHIBIT "A"
Re: Doc # 23 391 812

Property Address: 6101 N. Sheridan Road Unit 32-A Chicago, II.

PIN: 14-05-211-021-1117

Took of the state Unit Humber 32-A in East Point Condominion as delineated on survey of the following described parcel of real estate (bereinalter referred to as "Parcel"): that part of Lots 12, 13, 14 and 15 lying fast of a line which is 169,0 feet East of and parallel with the West line of said lots, together with so much of the land last of and adjoining said lots 12, 13, 14 and 15 as is bounded on the North by the North line of said Lot 12 extended fast, and on the South by the South line of said lot 15, extended fast, and on the East by the Westerly line of Lincoln Park as is shown and delineated East 1/2 of fractional second cipal Meridian, in Cook County, Illinois, made by American mag.

Declaration of Condominium Ownership made by American mag.

of Chicago, as trustee under trust number 22473, recorded in the occupant of Cook County, Illinois, as document 20,350,217; Ingether with as polivided .749% interest in said Parcel (excepting from said parcel the property and space complising all the units thereof as defined and set forth in said Declaration and Survey). in document 10,938,695, all in block 9 in Cochran's 2nd Addition to Adgewater, in the