

# UNOFFICIAL COPY

96202314

## TRUSTEE'S DEED

THIS INDENTURE, dated 3-14-96  
between AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, a National  
Banking Association, duly authorized to accept and  
execute trusts within the State of Illinois, not  
personally but as Trustee under the provisions of a  
deed or deeds in trust duly recorded and delivered to  
said Bank in pursuance of a certain Trust Agreement  
dated 1-23-89

known as Trust Number 107464-02 party of the  
first part, and **CHRISTOPHER**

**BAMBULAS AND DANIELA BAMBULAS, HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHTS OF  
SURVIVORSHIP.**

6315 N. LACROSS, CHGO IL 60660  
party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and  
other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part,  
the following described real estate, situated in COOK County, Illinois, to-wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As **1520 WEST FULTON, CHGO IL**

Property Index Number **17-08-309-003**

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of  
said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and  
authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above  
mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or  
mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally,

By:   
**GREGORY S. KASPRZYK, SECOND VICE PRESIDENT**

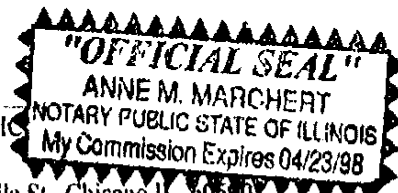
**BOX 333-CTI**

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify  
**GREGORY S. KASPRZYK**, an officer of American National Bank and Trust Company of  
Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for  
the uses and purposes therein set forth.

GIVEN under my hand and seal, dated 3/14/96.

  
**ANNE M. MARCHERT, NOTARY PUBLIC**



Prepared By: American National Bank & Trust Company of Chicago 33 North LaSalle St., Chicago IL 60690

MAIL TO:

**MR. LAWRENCE H. LEAVITT  
GREENBAUM & LEAVITT  
SUITE 912  
79 W. MONROE ST CHICAGO ILL. 60603**

**4333**

D-1 75-69-761

(R07N)

96202314

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 9628 03/15/96 15:11:00  
#3607 # CG \*-96-202314  
COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK  
CO. NO. 016

248454



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

MAR 14 '96

\*\*\*  
DEPT. OF  
REVENUE

285.00

RB. 10 886

Cook County

2.00

142.50

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**Legal description of property:**

LOTS 8, 9 AND 10 (EXCEPT THAT PART USED AS AN ALLEY) IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY), TOGETHER WITH THAT PART OF THE SOUTH 3/8 INCHES OF LOT 6 (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) IN THE RESUBDIVISION OF LOTS 3 TO 7, INCLUSIVE, IN BLOCK 12 AFORESAID IN UNION PARK 2ND ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS

RECORDED IN THE OFFICE OF THE CLERK OF PARAGRAPH  
BOOK 11-6 OF PAGE  
CHICAGO

3/15/9

*W. H. ...*

...

of Cook County Clerk's Office

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