

UNOFFICIAL COPY

96202334

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9628 03/15/96 15:16:00
\$3627 CG *-96-202334
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 194
Loan No: 08539589
Borrower: ALISA K. AUTULLO
Permanent Index Number: 18-35-30-70110000

Date: Effective March 12, 1996

Owner and Holder of Security Instrument ("Holder"):
OLYMPIC MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: March 12, 1996
Original Amount: \$ 131,717.00
Borrower: ALISA K. AUTULLO MARRIED TO JOHN AUTULLO, HER HUSBAND
Lender: OLYMPIC MORTGAGE, INC.
Mortgage Recorded or Filed on 3/15/96
as Instrument/Document No. 96202333
in Book _____, Page 96202333
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 8663 SOUTH THOMAS CHARLES LANE, #19, HICKORY HILLS, ILLINOIS 60457

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

BOX 333-CTI

7594610 Dec 96 9603718 3000 W C

96202334

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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

OFFICIAL SEAL
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

Property of Clerk's Office

My commission expires: 11/12/96
Notary Public in and for _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12th day of MARCH, 1996
purposes and consideration therein expressed, and in the capacity therein stated.
to me that the same was the act of the said OLYMPIC MORTGAGE, INC., A Corporation, which is organized and
known to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of ILLINOIS
County of DUPAGE

By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

OLYMPIC MORTGAGE, INC.
BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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STREET ADDRESS: 8663 SOUTH THOMAS CHARLES LANE

#19

CITY: HICKORY HILLS

COUNTY: COOK

TAX NUMBER: 18-35-307-011-0000

LEGAL DESCRIPTION:

UNIT 8663

PARCEL 1:

THE SOUTH 25.75 FEET OF THE NORTH 193.00 OF THE EAST 55.00 FEET OF LOT 3 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96202334